

1 Ryan Thomas (SBN 230491)
 Roy N. Johnston (SBN 185409)
 2 JOHNSTON | THOMAS, Attorneys at Law
 1400 N. Dutton Avenue, Suite 21
 3 Santa Rosa, CA 95401
 Telephone: (707) 545-6542
 4 Facsimile: (707) 545-1522

5 Attorneys for Plaintiff ALLAN D. GRUSHKIN

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 8 **UNITED STATES DISTRICT COURT**
 9 **NORTHERN DISTRICT OF CALIFORNIA**

10 ALLAN D. GRUSHKIN,
 11 Plaintiff,
 12 v.
 13 SECURITY NATIONAL PROPERTIES
 14 HOLDING COMPANY, LLC, and Does 1-100,
 inclusive,
 15 Defendants.
 16

CASE NO.: CV 13-5457 MMC

**REQUEST OF ALLAN D. GRUSHKIN TO
 APPEAR BY TELEPHONE AT STATUS
 CONFERENCE AND ORDER THEREON**

**Date: February 27, 2015
 Time: 10:30 a.m.
 Dept.: 7**

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 18 Due to the distance between counsel's office and the Courthouse, Plaintiff Allan D.
 19 Grushkin, respectfully requests to appear at the February 27, 2015, Status Conference in the above-
 20 captioned matter by telephone.

21 Dated: February 20, 2015 JOHNSTON | THOMAS, Attorneys at Law

22
 23 By: /s/ Ryan Thomas
 24 Ryan F. Thomas, Attorneys for Plaintiff
 ALLAN D. GRUSHKIN

25
 26 **IT IS SO ORDERED**
 27 Dated: February 20 , 2015

Mafine M. Cheney

 United States District Judge