## UNITED STATES DISTRICT COURT

## FOR THE

## NORTHERN DISTRICT OF CALIFORNIA

STEVEN LISCH,

Plaintiff,

Case Number: CV14-00463 MEJ

## **CERTIFICATE OF SERVICE**

v.

D. KOLMAN et al,

Defendant.

I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on May 7, 2014, I SERVED a true and correct copy(ies) of the attached <u>ORDER</u> <u>GRANTING APPLICATION TO PROCEED IN FORMA PAUPERIS</u>; <u>ORDER</u> <u>DISMISSING CASE WITH LEAVE TO AMEND</u>, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

ATTN: Prisoner Trust Account Office MADF 2777 Ventura Avenue Santa Rosa, CA 95403

Steven Lewis Lisch 10069790 MADF 2777 Ventura Avenue Santa Rosa, CA 95403

OFFICE OF THE ATTORNEY GENERAL 455 Golden Gate Ave. Suite 11000 San Francisco, CA 94102-7004

Dated: May 7, 2014

Richard W. Wieking, Clerk By: Rose Maher, Deputy Clerk

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