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15 14	UNITED STATES DISTRICT COURT	
14	NORTHERN DISTRICT OF CALIFORNIA	
15	SAN FRANCISCO DIVISION	
17	AMERICAN SMALL BUSINESS LEAGUE,) CASE NO. CV 14-2168 VC	
18	Plaintiff,	
19	v. () MANAGEMENT STATEMENT AND (PROPOSED) ORDER AS MODIFIED	
20	UNITED STATES ARMY	
21	Defendant.) Date:September 30, 2014Defendant.) Time:10:00 a.m.) Place:Courtroom 14, 17 th Floor	
22) Before: Hon. Vince Chhabria	
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27		
28	SUPPLEMENTARY JOINT CMC STATEMENT AMERICAN SMALL BUSINESS LEAGUE V. ARMY CV 14-2168 VC 1	

1	JOINT CASE MANAGEMENT STATEMENT
2	Following the Case Management Conference of August 26 th , 2014, Plaintiff American Small
3	Business League ("Plaintiff") and defendant the United States Army, (the "Federal Defendant")
4	(collectively "the Parties") have continued to confer in an effort to resolve this matter. The Parties
5	through counsel have been diligently working on defining and describing the requested documents and
6	the scope of the request. The Federal Defendant has located and produced one of the two requested
7	documents. However, additional time is required in order to locate and make a determination
8	concerning any FOIA exemption which may apply to the remaining document.
9 10 11 12	Both Parties will be prepared to discuss the status of the case at a Case Management Conference currently set for September 30. However, because a resolution or a clear definition of the outstanding issues is highly probable in the near future, the Parties request that the Case Management Conference be
13	continued for an additional two weeks until October 14 th 2014.
14	LAW OFFICE OF ROBERT E. BELSHAW MELINDA HAAG United States Attorney
15 16 17 18	s/ Robert Belshaws/ Abraham Simmons ROBERT E. BELSHAW ABRAHAM SIMMONS Attorney for Plaintiff Assistant United States Attorney Attorneys for Federal Defendant
19 20 21 22	PROPOSED ORDER AS MODIFIED The Case Management Conference in this matter is continued until October 14, 2014 at <u>10:00 A.M.</u> in Courtroom <u>4</u> of this Court. No further continuances of the case management conference will be granted.
23 24	IT IS SO ORDERED.
25	Dated: September 26, 2014
26 27	The Honorable Vince Chhabria United States District Judge
28	SUPPLEMENTARY JOINT CMC STATEMENT AMERICAN SMALL BUSINESS LEAGUE V. ARMY CV 14-2168 VC 2