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Attorneys for Relator JOHN ORTEN

UNITED STATES DISTRICT COURT

NORTHERN DISTRICT OF CALIFORNIA

17 UNITED STATES OF AMERICA ex rel.  
18 JOHN ORTEN, Relator;

19 STATE OF CALIFORNIA ex rel.  
20 JOHN ORTEN, Relator;

21 STATE OF ARIZONA ex rel.  
22 JOHN ORTEN, Relator;

STATE OF WASHINGTON ex rel.  
JOHN ORTEN, Relator;

STATE OF UTAH ex rel. JOHN  
ORTEN, Relator,

Plaintiffs,

v.

NORTH AMERICAN HEALTH  
CARE. INC.; JOHN SORENSEN,

Defendants.

CASE NO. 14-cv-02401-WHO

**STIPULATION AND ORDER CONTINUING  
CASE MANAGEMENT CONFERENCE TO  
AUGUST 29, 2017**

1 Pursuant to Civil Local Rules 7-12 and 16-2(e), Defendants NORTH AMERICAN HEALTH  
2 CARE, INC. and JOHN SORENSEN and Plaintiffs UNITED STATES OF AMERICA ex rel. JOHN  
3 ORTEN, Relator; STATE OF CALIFORNIA ex rel. JOHN ORTEN, Relator; STATE OF ARIZONA  
4 ex rel. JOHN ORTEN, Relator; STATE OF WASHINGTON ex rel. JOHN ORTEN, Relator; STATE  
5 OF UTAH ex rel. JOHN ORTEN, Relator, collectively “the Parties,” by and through their respective  
6 counsel, hereby stipulate as follows:

7 WHEREAS the Court has set a case management conference in the above-captioned matter  
8 for August 15, 2017, at 2:00 p.m.;

9 WHEREAS lead counsel for Defendants has a scheduling conflict that interferes with his  
10 ability to attend the case management conference on August 15, 2017; and

11 WHEREAS counsel for all parties are available on either August 22, 2017 and August 29,  
12 2017 and Plaintiffs’ counsel prefers August 29, 2017.

13 The Parties now jointly stipulate and respectfully request that this Court continue the case  
14 management conference from August 15, 2017 at 2:00 p.m. to August 29, 2017 at 2:00 p.m.

15  
16 **IT IS SO STIPULATED.**

17 Dated: June 1, 2017

GIBSON, DUNN & CRUTCHER LLP  
WINSTON Y. CHAN

18  
19 By:                   /s/ Winston Y. Chan                    
                  Winston Y. Chan

20  
21 Attorney for Defendants NORTH AMERICAN  
HEALTH CARE. INC., JOHN SORENSEN

22 **I, Winston Y. Chan, attest that the concurrence in**  
23 **the filing of this document has been obtained from**  
**Sean Laird.**

24 Dated: June 1, 2017

LAW FIRM OF SEAN R. LAIRD  
SEAN RYAN LAIRD

25  
26 By:                   /s/ Sean R. Laird                    
                  Sean R. Laird

27  
28 Attorney for RELATOR JOHN ORTEN

1 **PURSUANT TO STIPULATION, IT IS SO ORDERED.**

2  
3 DATE: June 2, 2017

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5 \_\_\_\_\_  
6 THE HONORABLE WILLIAM H. ORRICK  
7 UNITED STATES DISTRICT JUDGE

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