

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

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2  
3 WARREN,

No. C 14-02722 SI

4 Plaintiff,

**PRETRIAL PREPARATION ORDER**

5 v.

6 ALEXION PHARMACEUTICALS, INC.,

7 Defendant.  
8 \_\_\_\_\_/

9 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:

10 FURTHER CASE MANAGEMENT: January 30, 2015 at 3:00 p.m.  
Counsel **must** file a joint case management statement seven days in advance of the conference.

11 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

12 NON-EXPERT DISCOVERY CUTOFF is July 17, 2015.

13 DESIGNATION OF EXPERTS: 9/11/15; REBUTTAL: 9/21/15.  
14 Parties **SHALL** conform to Rule 26(a)(2).

15 EXPERT DISCOVERY CUTOFF is October 16, 2015.

16 DISPOSITIVE MOTIONS **SHALL** be filed by July 24, 2015;

17 Opp. Due August 7, 2015; Reply Due August 14, 2015;

18 and set for hearing no later than August 28, 2015 at 9:00 AM.

19 PRETRIAL CONFERENCE DATE: November 10, 2015 at 3:30 PM.

20 JURY TRIAL DATE: November 23, 2015 at 8:30 AM,  
Courtroom 10, 19th floor.

21 TRIAL LENGTH is estimated to be 3 days.

22 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

23 This case shall be referred to the Court's mediation program. The mediation session shall occur in  
December 2014.

24 The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case,  
25 including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is **ORDERED** to  
serve a copy of this order on any party subsequently joined in this action.

26 Dated: 9/30/14



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SUSAN ILLSTON  
United States District Judge

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