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| 15 | Attorneys for Defendant  |  |  |
| 16 | GOLDEN GATE SCENIC STEAMSHIP CORPORATION                             |  |  |
| 17 | dba the RED & WHITE FLEET  |  |  |
| 18 | NORTHERN DISTRICT OF CALIFORNIA                                      |  |  |
| 19 |  |  |  |
| 20 | ANTHONY STAMPS,  | CASE NO. 3:14-cv-05587-HSG               |  |
| 21 | Plaintiff,   |  |  |
| 22 | VS.  | STIPULATION AND ORDER<br>CONTINUING CASE |  |
| 23 | GOLDEN GATE SCENIC STEAMSHIP   | MANAGEMENT CONFERENCE                    |  |
| 24 | FLEET, and DOES 1-5, in personam, and $\frac{1}{2}$                  | FOR REASSIGNED CIVIL CASE                |  |
| 25 | F/V HARBOR PRINCESS, her engines, () tackle, apparel, furniture, and |  |  |
| 26 | appurtenances, in rem;   |  |  |
| 27 | Defendants.  |  |  |
| 28 |  |  |  |
|    | STIPULATION AND ORDER CONTINUING<br>CMC FOR REASSIGNED CIVIL CASE    | CASE NO. 3:14-CV-05587-HSG               |  |

| 1  | STIPULATION   |   |
|----|---|---|
| 2  | Pursuant to Local Rule 7-12, Plaintiff ANTHONY STAMPS ("Plaintiff") and               |   |
| 3  | Defendant GOLDEN GATE SCENIC STEAMSHIP CORPORATION dba the RED &                      |   |
| 4  | WHITE FLEET ("Defendant") hereby STIPULATE that this Honorable Court be               |   |
| 5  | requested to continue the Case Management Conference for Reassigned Civil Case        |   |
| 6  | currently set for November 10, 2015 at 2:00 p.m. for one week until November 17,      |   |
| 7  | 2015 at 2:00 p.m. in Courtroom 15, 18th Floor, 450 Golden Gate Avenue, San            |   |
| 8  | Francisco, California, to accommodate plaintiff's counsel both of whom will be out of |   |
| 9  | state on prepaid trips on the current date set for said conference.                   |   |
| 10 | DATED: November 5, 2015 B   | BRODSKY MICKLOW BULL & WEISS LLP                              |
| 11 |   |   |
| 12 | В   | By: /s/ KURT MICKLOW<br>Kurt Micklow                          |
| 13 |   |   |
| 14 |   | Attorneys for Plaintiff<br>ANTHONY STAMPS                     |
| 15 |   |   |
| 16 | DATED: November 5, 2015   | GIBSON ROBB & LINDH LLP                                       |
| 17 |   |   |
| 18 | ll B  | By: <u>/S/ MARKER E. LOVELL, JR.</u><br>Marker E. Lovell, Jr. |
| 19 |   |   |
| 20 |   | Attorneys for Defendant GOLDEN GATE SCENIC STEAMSHIP          |
| 21 |   | CORPORATION dba the RED & WHITE                               |
| 22 |   | FLEET   |
| 23 |   | <u>ORDER</u>  |
| 24 | IT IS SO ORDERED.   |   |
| 25 | DATED: <u>November 4, 2015</u>  | Haywood S. Sull J.  |
| 26 |   | UNITED STATES DISTRICT JUDGE                                  |
| 27 |   |   |
| 28 |   |   |
|    |   |   |