

1 Arnoldo Casillas, State Bar No. 158519
 2 Denisse O. Gastélum, State Bar No 282771
 3 CASILLAS & ASSOCIATES
 3500 W. Beverly Blvd.
 4 Montebello, CA 90640
 Telephone: (323) 725-0917
 Facsimile: (323) 725-0350
 Email: acasillas@casillaslegal.com
 5 dgastelum@casillaslegal.com

6 Attorneys for Plaintiffs
 7 ESTATE OF GLENN SWINDELL,
 G.S., M.S., J.S., DEBORAH BELKA
 8 and TYLER SWINDELL

9 Jonathan D. Melrod, State Bar No. 136441
 10 1313 Scheibel Lane
 Sebastopol, CA 95472
 11 Telephone: (415) 806-0154
 Email: jonathan4536@sbcglobal.net

12 Attorneys for Plaintiff
 13 SARAH SWINDELL

Thomas F. Bertrand, State Bar No. 056560
 Richard W. Osman, State Bar No. 167993
 Edward F. Sears, State Bar No. 297775
 BERTRAND, FOX, ELLIOT,
 OSMAN & WENZEL
 2749 Hyde Street
 San Francisco, CA 94109
 Telephone: (415) 353-0999
 Facsimile: (415) 353-0990
 Email: rosman@bfesf.com

Bruce D. Goldstein, State Bar No. 135970
 County Counsel
 Joshua A. Myers, State Bar No. 250988
 Deputy County Counsel
 OFFICE OF THE SONOMA
 COUNTY COUNSEL
 575 Administration Drive, Room 105A
 Santa Rosa, CA 95403-2815
 Telephone: (707) 565-2421
 Facsimile: (707) 565-2624
 Email: joshua.myers@sonoma-county.org

Attorneys for Defendant
 COUNTY OF SONOMA

15 UNITED STATES DISTRICT COURT
 16 NORTHERN DISTRICT OF CALIFORNIA

18 ESTATE OF GLENN SWINDELL, et al.,
 19
 20 Plaintiffs,
 21
 22 v.
 23 COUNTY OF SONOMA, DOES 1 through 10,
 inclusive,
 24
 25 Defendants.

Case No. 15-cv-00897 SI

**STIPULATION AND ~~PROPOSED~~ ORDER TO
 CONTINUE CASE MANAGEMENT
 CONFERENCE**

26 IT IS HEREBY STIPULATED BY AND BETWEEN the parties to the above captioned matter
 27 that the Case Management Conference currently set for May 6, 2016, be continued to June 24, 2016, or a
 28 date thereafter that is convenient for the court.

1 In the time since the current case management conference was set for May 6, 2016, a series of
2 motions were scheduled for that same date in Delaware District Bankruptcy Court in Wilmington,
3 Delaware (*In re: Skybridge Spectrum Foundation*, United States Bankruptcy Court for the District of
4 Delaware, Ch. 11 Case No. 16-10626 (CSS)). Richard Osman, lead attorney for the COUNTY OF
5 SONOMA, is now being required to attend the bankruptcy court hearings, scheduled to commence at 1
6 p.m. on May 6, 2016.

7 Due to this new scheduling conflict, Mr. Osman consulted this Court for possible alternate dates
8 for the case management conference. He and opposing counsel then selected June 24, 2016 from those
9 dates as being the most convenient for all parties involved.

10 For the reasons set forth above, the parties stipulate to continue the Case Management Conference
11 to June 24, 2016 or a date thereafter as is convenient to the court.

12 IT IS SO STIPULATED, THROUGH COUNSEL OF RECORD.

13 Dated: April 29, 2016

CASILLAS & ASSOCIATES

14
15 By: /s/ Arnoldo Casillas
16 ARNOLDO CASILLAS
17 DENISSE O. GASTÉLUM
18 Attorneys for Plaintiffs
19 ESTATE OF GLENN SWINDELL, G.S.,
20 M.S., J.S., TYLER SWINDELL,
21 and DEBORAH BELKA

22 Dated: April 29, 2016

JONATHAN D. MELROD, ESQ.

23 By: /s/ Jonathan D. Melrod
24 JONATHAN D. MELROD
25 Attorney for Plaintiff
26 SARAH SWINDELL

27 Dated: April 29, 2016

BERTRAND, FOX, ELLIOT,
OSMAN & WENZEL

28 By: /s/ Richard W. Osman
Richard W. Osman
Edward F. Sears
Attorneys for Defendant
COUNTY OF SONOMA

1 **ELECTRONIC CASE FILING ATTESTATION**

2 I, Richard W. Osman, am the ECF user whose identification and password are being used to file
3 the foregoing documents. Pursuant to Civil Local Rule 5.1(i), I hereby attest that concurrence in the filing
4 of these documents has been obtained from each of its Signatories.

5 Dated: April 29, 2016

BERTRAND, FOX, ELLIOT,
OSMAN & WENZEL

6
7 By: /s/ Richard W. Osman
Richard W. Osman
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1
2 **~~PROPOSED~~ ORDER**

3 WHEREFORE, pursuant to stipulation of the parties, it is hereby ordered that the Case
4 Management Conference, currently set for May 6, 2016 be continued to June 24, 2016 @ 3 p.m.

5 **IT IS SO ORDERED.**

6
7 DATED: 5/2/16

8 

9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
HONORABLE SUSAN ILLSTON