

1 Michael Adams (SBN 185835)
 madams@rutan.com
 2 Briana Fitzpatrick (SBN 301824)
 bfitzpatrick@rutan.com
 3 RUTAN & TUCKER, LLP
 611 Anton Boulevard, Fourteenth Floor
 4 Costa Mesa, California 92626-1931
 Telephone: 714-641-5100
 5 Facsimile: 714-546-9035

6 Attorneys for Plaintiff
 AMERICAN AUTOMOBILE ASSOCIATION,
 7 INC.

8 UNITED STATES DISTRICT COURT
 9 NORTHERN DISTRICT OF CALIFORNIA

10

11 AMERICAN AUTOMOBILE
 ASSOCIATION, INC., a Connecticut
 12 corporation,

CASE NO. 4:15-CV-2002 DMR
NOTICE OF DISMISSAL

13 Plaintiff,

14 vs.

15 TORCH LITE INN; an entity of
 unknown form; PRAVIN PATEL, an
 16 individual; and DOES 1 through 10,
 Inclusive,

17 Defendants.

18

19 **TO THE COURT AND ALL INTERESTED PARTIES:**

20 **PLEASE TAKE NOTICE** that pursuant to FRCP 41, Plaintiff American
 21 Automobile Association, Inc. hereby dismisses this action.

22 Dated: July 1, 2015

RUTAN & TUCKER, LLP

23

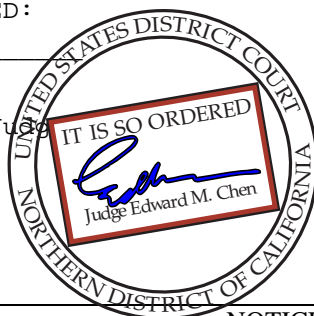
24 By: /s/ Michael Adams

25 IT IS SO ORDERED:

26 Edward M. Chen

27 U.S. District Judge

Michael D. Adams
 Attorneys for Plaintiff
 AMERICAN AUTOMOBILE
 ASSOCIATION, INC.



28