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 12 COUNTY OF ALAMEDA, and
 13 Deputies ELDON EARNHARDT and JASON DELIMA

14 UNITED STATES DISTRICT COURT
 15 NORTHERN DISTRICT OF CALIFORNIA
 16 SAN FRANCISCO DIVISION

17 NATASHA PAYTON, an individual,
 18
 19 Plaintiff,
 20
 21 v.
 22 COUNTY OF ALAMEDA, et al.,
 23
 24 Defendants.

25 Case No.: 3:15-cv-02528 THE (LB)

26 **STIPULATION AND ~~PROPOSED~~**
 27 **ORDER TO CONTINUE FURTHER**
 28 **CASE MANAGEMENT CONFERENCE**

1 The Parties, by and through their respective attorneys, and pursuant to Civil Local Rules 6-2 and 7-12, submit this stipulation and proposed order.

2 **RECITALS**

- 3 1. On September 3, 2015, this case was reassigned to Hon. Thelton E. Henderson for all further proceedings.
- 4 2. On September 28, 2015, this case was referred to Magistrate Judge Laurel Beeler for a settlement conference.
- 5 3. On September 28, 2015, the court set a Further Case Management Conference for January 4, 2016 at 1:30 p.m. in Courtroom 12, 19th Floor, San Francisco. ECF No. 22.

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1 4. The court set a settlement conference for December 11, 2015, 15th Floor, San
2 Francisco. ECF No. 23.

3 5. While preliminary settlement discussions have occurred, the parties believe that a
4 settlement conference would be more productive at a later time.

5 6. The parties and their counsel have stipulated to continue the settlement conference to
6 February 24, 2016, a date on which the court is available.

7 7. There have been no other previous time modifications in the case following
8 reassignment to Judge Henderson.

9 **STIPULATION**

10 The Parties respectfully request the Court to:

11 1. Continue the Further Case Management Conference to March 14, 2016 at 1:30 PM,
12 19th Floor, Courtroom 12, Federal Building, 450 Golden Gate Avenue, San Francisco.

13 Dated: December 3, 2015

ANDRADA & ASSOCIATES

/s/ Lynne G. Stocker

By _____

LYNNE G. STOCKER

Attorneys for Defendants
COUNTY OF ALAMEDA and Deputies
ELDON EARNHARDT and JASON DELIMA

18 Dated: December 3, 2015

THE LAW OFFICES OF JOHN L. BURRIS

/s/ James Cook

By _____

JAMES COOK

Attorneys for Plaintiff NATASHA PAYTON

22 I attest that James Cook has authorized me to file this document with his electronic signature.

/s/ Lynne G. Stocker

25 **PURSUANT TO STIPULATION, IT IS SO ORDERED.**

26 Dated: 12/07/2015

27 
28 THELTON E. HENDERSON
United States District Judge