[3003711-1]

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9			
10	NORTHERN DISTR	ICT OF CALIFORNIA	
11			
12	RANDY DAVID RAY ROBERTSON,	Case No. 3:15-cv-02549-WHO	
13	Plaintiff,	STIPULATION AND ORDER TO EXTEND BRIEFING DEADLINES	
14	V.	AND HEARING ON COUNTY DEFENDANTS' MOTION TO	
15	CONTRA COSTA COUNTY, et al.,	DISMISS	
16	Defendants.	Judge: Hon. William H. Orrick Date: July 19, 2016	
17		Time: 2:00 p.m. Crtrm.: 2, 17th Floor	
18		Trial Date: None Set	
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		IEFING DEADLINES AND HEARING ON COUNTY MOTION TO DISMISS	
		Dockets.Justia.dom	

2 Complaint ("FAC") on Defendants Contra Costa Office of the Sherriff and Contra Costa 3 Health Services on April 20, 2016, and served Defendant Contra Costa County on April 21, 2016; 4 5 WHEREAS, Plaintiff Robertson and Defendants Contra Costa County, Contra 6 Costa Office of the Sherriff, and Contra Costa Health Services (collectively, "County 7 Defendants") stipulated to a two-week extension of the deadline for County Defendants to 8 respond to the First Amended Complaint to May 26, 2016, and the Court so ordered (Dkt. 9 No. 29); 10 WHEREAS, County Defendants filed a Motion to Dismiss Plaintiff Robertson's 11 FAC on May 26, 2016 (Dkt. No. 31); 12 WHEREAS, Plaintiff Robertson does not disagree with County Defendants' 13 contention that certain claims pleaded as Eighth Amendment Claims should be pleaded as 14 Fourteenth Amendment Claims in an amended complaint; 15 WHEREAS, Plaintiff Robertson and County Defendants (collectively, "the 16 Parties") have agreed to an expedited mutual document exchange in part to: 1) potentially 17 narrow the number of individual Defendants and/or claims, if the Parties agree that the 18 exchanged documents warrant such narrowing; and 2) consider the appropriateness of 19 early settlement discussions following the document exchange; 20 WHEREAS, the Parties have agreed that their expedited mutual document 21 exchange will be effectuated by June 10, 2016; 22 WHEREAS, the Parties seek a two-week extension to the existing Motion to 23 Dismiss briefing deadlines (currently Plaintiff's Opposition is due July 9, 2016, and 24 County Defendants' Reply is due July 16, 2016); 25 WHEREAS, a hearing on County Defendants' Motion to Dismiss is currently set for July 6, 2016; 26 27 WHEREAS, a Case Management Conference is currently set for July 19, 2016

WHEREAS, Plaintiff Randy David Ray Robertson served his First Amended

28 (Dkt. No. 30);

1

1	NOW THEREFORE, IT IS HEREBY STIPULATED AND AGREED by and		
2	between the Parties to this action, through their respective counsel that:		
3	Plaintiff Robertson shall file his Opposition to County Defendants' Motion		
4	To Dismiss on or by June 23, 2016;		
5	• County Defendants shall file their Reply in Support of County Defendants'		
6	Motion To Dismiss on or by June 30, 2016; and		
7	• The hearing on County Defendants' Motion to Dismiss will be set for July		
8	19, 2016 at 2:00 p.m., the same date and time as the currently-scheduled		
9	Case Management Conference.		
10			
11	DATED: June 3, 2016	Respectfully submitted,	
12		ROSEN BIEN GALVAN & GRUNFELD LLP	
13		By: /s/ Van Swearingen	
14		Van Swearingen	
15		Attorneys for Plaintiff	
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17			
18	DATED: June 3, 2016	Respectfully submitted,	
19		SHARON L. ANDERSON	
20		COUNTY COUNSEL	
21		By: /s/ Patrick L. Hurley	
22		Deputy County Counsel	
23		Attorneys for Defendants CONTRA COSTA COUNTY, CONTRA COSTA	
24		OFFICE OF THE SHERIFF, AND CONTRA	
25		COSTA HEALTH SERVICES	
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28		2 3:15-cv-02549-WHO	
	STIPULATION AND ORDER TO EXTEND BRIEFING DEADLINES AND HEARING ON COUNTY DEFENDANTS' MOTION TO DISMISS		

[3003711-1]

1	ORDER		
2	Based on the stipulation of the parties and good cause appearing therefor, IT IS		
3	HEREBY ORDERED that the existing deadlines associated with County Defendants'		
4	Motion To Dismiss Plaintiff Robertson's First Amended Complaint are modified as		
5	follows:		
6	• Plaintiff Robertson shall file his Opposition to County Defendants' Motion		
7	To Dismiss on or by June 23, 2016;		
8	• County Defendants shall file their Reply in Support of County Defendants'		
9	Motion To Dismiss on or by June 30, 2016; and		
10	• The hearing on County Defendants' Motion to Dismiss will be set for July		
11	19, 2016 at 2:00 p.m., the same date and time as the currently-scheduled		
12	Case Management Conference.		
13	IT IS SO ORDERED.		
14	1.1.1100		
15	DATE: June 6, 2016 Hon. William H. Orrick		
16	United States District Judge		
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	STIPULATION AND ORDER TO EXTEND BRIEFING DEADLINES AND HEARING ON COUNTY DEFENDANTS' MOTION TO DISMISS		

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