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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

JOHN H. HARRIS,
Plaintiff,
v.
UNITED BROTHERHOOD OF
CARPENTERS AND JOINERS OF
AMERICA,
Defendant.

Case No. [15-cv-02589-VC](#)

ORDER
Re: Dkt. No. 35

The Clerk is directed to return the document received on October 15, 2015, Dkt. No. 35. No further filings will be entertained in this closed case. Any new complaint filed against a different defendant must be filed as a new lawsuit, not as an "amended complaint" in this closed case.

IT IS SO ORDERED.

Dated: October 16, 2015



VINCE CHHABRIA
United States District Judge

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UNITED BROTHERHOOD OF
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Defendant.

Case No. [15-cv-02589-VC](#)

CERTIFICATE OF SERVICE


I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on October 16, 2015, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

John H. Harris
550 24th Street
#919
Oakland, CA 94612

Dated: October 16, 2015

Susan Y. Soong
Clerk, United States District Court

By: 
Kristen Melen, Deputy Clerk to the
Honorable VINCE CHHABRIA