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17 Attorneys for Plaintiffs  
 18 Educational Impact, Inc. and  
 19 Teachscape, Inc.

20 UNITED STATES DISTRICT COURT  
 21 NORTHERN DISTRICT OF CALIFORNIA

22		)	
23		)	Case Number: 3:15-cv-04510-EMC
24	EDUCATIONAL IMPACT, INC., a	)	
25	Pennsylvania Corporation, and	)	EDUCATIONAL IMPACT, INC., AND
26	TEACHSCAPE, INC., a Delaware	)	TEACHSCAPE INC. REQUEST FOR
27	Corporation,	)	TELEPHONIC APPEARANCE FOR CASE
28		)	MANAGEMENT CONFERENCE SET FOR
29	Plaintiff(s),	)	JUNE 2, 2016 at 10:30 AM
30		)	
31		)	
32	vs.	)	
33		)	
34	TRAVELERS PROPERTY CASUALTY	)	
35	COMPANY OF AMERICA and AXIS	)	
36	INSURANCE COMPANY	)	
37		)	
38	Defendant(s).	)	
39		)	
40	AXIS INSURANCE COMPANY	)	
41		)	
42	Counter-claimant	)	

1 vs. )  
2 )  
3 TEACHSCAPE, INC. and EDUCATIONAL )  
4 IMPACT, INC. )  
\_\_\_\_\_ )

5 TO THE COURT AND TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

6 Christopher R. King counsel for Plaintiffs Educational Impact, Inc. and Teachscape Inc.  
7 (“Plaintiffs”) respectfully requests leave to appear by telephone for the case  
8 management conference scheduled for Thursday, June 2, 2016 at 10:30 a.m., the Honorable  
9 Edward M. Chen presiding.

10 Paul Schroeder, Esquire is local counsel for the Plaintiffs in this matter and will be  
11 attending the case management conference in person. Mr. King is the handling attorney for the  
12 Plaintiffs in this matter his office is located in Philadelphia, Pennsylvania. As Mr. King attended  
13 and argued the previous motion before the court, Mr. King wishes to be available to address any  
14 questions which may arise during the conference concerning that matter or any other matter  
15 which may be addressed. Therefore, a telephonic appearance is requested for Mr. King, and  
16 would be greatly appreciated.

17 Respectfully submitted,

18  
19 Dated: May 26, 2016

/s/ Paul B. Schroeder, Esquire

Attorneys for the Plaintiffs

Educational Impact, Inc. and Teachscape, Inc.

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[~~PROPOSED~~ ORDER]

The request of Christopher R. King to make a telephonic appearance at the case management conference on June 2, 2016 at 10:30 AM is ~~GRANTED~~. DENIED.

Dated: ~~May~~ <sup>6/1</sup> \_\_\_\_, 2016

By: \_\_\_\_\_

