1 BRIAN J. STRETCH, CSBN 163973 United States Attorney DEBORAH STACHEL, CSBN 230138 2 Acting Regional Chief Counsel, Region IX 3 Social Security Administration PATRICK WİLLIAM SNYDER, CSBN 260690 4 Special Assistant United States Attorney 5 160 Spear Street, Suite 800 San Francisco, California 94105 Telephone: (415) 977-8927 6 Facsimile: (415) 744-0134 7 E-Mail: Patrick.Snyder@ssa.gov 8 UNITED STATES DISTRICT COURT 9 NORTHERN DISTRICT OF CALIFORNIA 10 11 CIVIL NO. 3:15-CV-4921-MEJ SHARLET HUDSON, 12 PROPOSED ORDER, MOTION FOR Plaintiff, EXTENSION OF TIME AND CERTIFICATE 13 **OF SERVICE** VS. 14 CAROLYN COLVIN, 15 Acting Commissioner of Social Security, 16 Defendant. 17 18 IT IS HEREBY STIPULATED by and between the parties, through their respective 19 undersigned attorneys, and with the permission of the Court as evidenced below, that the Defendant has 20 30 additional days to respond to Plaintiff's Brief, until May 11, 2016, with all other deadlines extended 21 accordingly. Defendant's response is currently due April 11, 2016. Defendant requires additional time 22 due to significant competing workloads including agency subpoenas, a scheduled Ninth Circuit hearing 23 24 and dozens of active district court cases. This is the Commissioner's first extension request. 25 Respectfully submitted, 26 2.7 BRIAN J. STRETCH United States Attorney 28

Hudson v. Colvin

Doc. 18

| 1      | Dated: April 6, 2016     | By: | <u>/s/ Patrick William Snyder</u><br>PATRICK WILLIAM SNYDER |
|--------|--------------------------|-----|---|
| 2      |                          |     | Special Assistant United States Attorney                    |
| 3      | Dated: April 7, 2016     | By: | /s/Kyle Kitson_   |
| 4      |                          |     | KYLE KITSON (as authorized via email on April 7, 2016)      |
| 5<br>6 |                          |     | Attorney at Law Attorney for Plaintiff                      |
| 7      |                          |     | •   |
| 8      |                          |     | <u>ORDER</u>  |
| 9      |                          |     |   |
| 10     | APPROVED AND SO ORDERED: |     |   |
| 11     | Dated: April 7, 2016     |     |   |
| 12     | Dated: April 7, 2016     |     | HONORABLE MARIA-ELENA JAMES                                 |
| 13     |                          |     | United States Magistrate Judge                              |
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