	County Counsel NIMA E. SOHI (SBN 233199) Deputy County Counsel					
	Deputy County Counsel COUNTY OF CONTRA COSTA 651 Pine Street, Ninth Floor Martinez, California 94553 Telephone: (925) 335-1800 Facsimile: (925) 335-1866					
Electronic Mail: <u>nima.sohi@cc.cccounty.us</u>						
	Attorneys for Defendant					
	COUNTY OF CONTRA COSTA					
	UNITED STATES	S DISTRICT COURT				
	NORTHERN DISTRICT OF CALIFORNIA					
	SAN FRANC	ISCO DIVISION				
	DAVID COOK,	No. C15-05099 TEH				
	Plaintiff,	STIPULATION AND [PROPOSED] ORDER TO CONTINUE INITIAL				
	V.	CASE MANAGEMENT CONFERENCE				
		[Civil L.R. 6-2, 7-12, 16-2(e)]				
	COUNTY OF CONTRA COSTA; Contra Costa County Sheriff DAVID					
	O'LIVINGSTON; Contra Costa County Assistant Sheriff MATTHEW SCHULER;	Date: February 8, 2016 Time 1:30 p.m.				
	West County Detention Facility Commander	Crtrm: 12, 19th Floor				
	LT. CRAIG BROOKS; West County Detention Facility Nursing Director ELENA	Judge: Hon. Thelton E. Henderson				
	O'MARY; Chief Medical Officer of Contra Costa Regional Medical Center and West	Date Action Filed: May 5, 2015 Trial Date: None Assigned				
	County Detention Facility Medical Director DAVID GOLDSTEIN, and DOES I to					
- 11	XXX, inclusive,					
	Defendants.					
-						

STIPULATION

Pursuant to Civil Local Rules 6-2, 7-12 and 16-2(e), and the Honorable Judge Thelton E. Henderson's civil standing order, Plaintiff DAVID COOK, by and through his attorney of record, David E. Castro of the Law Offices of Stawicki & Maples, and Defendant COUNTY OF CONTRA COSTA, by and through its attorney of record, Deputy County Counsel Nima E. Sohi of the Contra Costa County Counsel's Office, hereby stipulate that the initial case management conference ("CMC"), currently scheduled for February 8, 2016, at 1:30 p.m., be continued and rescheduled to April 11, 2016, at 1:30 p.m., or to another date more convenient for the Court.

Good cause exists to continue the date of the initial CMC, and associated deadlines (except initial disclosures), including preparing the Joint CMC Statement and Proposed Order per Civil Local Rule 16-9, because Plaintiff DAVID COOK filed a Second Amended Complaint ("SAC") on January 9, 2016, named new defendants in the SAC who have not been served nor appeared in this action, and Defendant COUNTY OF CONTRA COSTA has filed a motion to dismiss the SAC. The hearing on the County's pending motion is scheduled for March 7, 2016.

This continuance will provide sufficient time after the pending motion to dismiss is heard for the parties to meet and confer with respect to the contents of the Joint CMC Statement, and to prepare the statement for the Court. There have been no prior time modifications requested or ordered by the Court.

SO STIPULATED.

DATED: January 27, 2016

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LAW OFFICES OF STAWICKI & MAPLES

/s/

By: _____

DAVID E. CASTRO Attorneys for Plaintiff DAVID COOK

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1	DATED: January 27, 2016	SHARON L. ANDERSON, County Counsel			
2		By:/s/			
3		NIMA E. SOHI Deputy County Counsel			
4		Attorneys for Defendant			
5		COUNTY OF CONTRA COSTA			
6	ATTORNEY ATTESTATION				
7	I hereby attest that I have auth	norization from all of the above-named counsel to E-file			
8	this statement, and this authority is r	eflected by the confirmed signature ("/s/") within this E-			
9	filed document.				
10					
11	DATED: January 27, 2016	SHARON L. ANDERSON, County Counsel			
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13		By: /s/			
14		Deputy County Counsel Attorneys for Defendant COUNTY OF CONTRA COSTA			
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		ND [PROPOSED] ORDER TO CONTINUE EMENT CONFERENCE - Case No. C15-05099 TEH 2			

1	[PROPOSED] ORDER						
2	Having considered the stipulation filed by the parties, and good cause appearing, the						
3	Court hereby ORDERS that the initial Case Management Conference be continued to April						
4	11, 2016 at 1:30 p.m., with the associated deadlines continued accordingly.						
5	PURSUANT TO STIPULATION, IT IS SO ORDERED.						
6		01/27	2016	MALL AND			
7	DATED:	01/27	,2016	HON. THELTON E. HENDERSON			
8				United States District Judge			
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20		STIPI	LATION AND	D [PROPOSED] ORDER TO CONTINUE			
				ENT CONFERENCE - Case No. C15-05099 TEH	3		
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