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12 Attorneys for Defendant
 13 SELLAND AUTO TRANSPORT, INC.

14 **UNITED STATES DISTRICT COURT**
 15 **NORTHERN DISTRICT OF CALIFORNIA**
 16 **SAN FRANCISCO DIVISION**

18 GARLAND PARKER, on behalf of himself, all
 19 others similarly situated, and on behalf of the
 general public,

20 Plaintiff,

21 v.

22 SELLAND AUTO TRANSPORT, INC., and
 23 DOES 1-100, inclusive,

24 Defendants.

Case No. 3:15-cv-05635-~~ECM~~ EMC

Assigned to The Honorable Edward M. Chen

**STIPULATION REQUESTING
 CONTINUANCE OF CASE
 MANAGEMENT CONFERENCE,
 EXTENSION OF CURRENT DEADLINE
 TO CONDUCT THE PARTIES' RULE
 26(F) CONFERENCE AND TO FILE THE
 CASE MANAGEMENT STATEMENT**

Complaint filed November 3, 2015

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 28 STIPULATION REQUESTING CONTINUANCE OF CASE
 MANAGEMENT CONFERENCE, EXTENSION OF CURRENT
 DEADLINE TO CONDUCT 26(f) CONFERENCE AND TO
 FILE CASE MANAGEMENT STATEMENT

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2 **THIS STIPULATION** is hereby entered into by and between Plaintiff Garland Parker and
3 Defendant Selland Auto Transport, Inc. ("Selland");
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5 **RECITALS**

6 **WHEREAS**, the Court issued an Order on February 11, 2016 requiring the parties to meet
7 and confer pursuant to Federal Rule of Civil Procedure 26(f) and to file a joint case management
8 statement by March 3, 2016 (dkt. 14);

9 **WHEREAS**, the parties communicated on several occasions throughout February 2016,
10 eventually agreeing on February 29, 2016 to pursue early mediation;

11 **WHEREAS**, the parties are currently working together to find a mutually agreeable date to
12 go to mediation, according to the mediator’s availability;

13 **WHEREAS**, the mediator is currently setting mediation dates in June and July of 2016;

14 **WHEREAS**, the parties do not seek this continuance for purposes of delay, but, rather, to
15 seek a potential early resolution of the claims asserted;

16 **NOW, THEREFORE**, the parties hereby stipulate to, and request that the Court order, that
17 the Case Management Conference set for March 10, 2016 at 9:30a.m. in Courtroom 5, the parties’
18 deadline to meet and confer pursuant to Federal Rule of Civil Procedure 26(f) and their deadline to
19 file a joint case management statement shall be extended at least four months, to July 7, 2016.

20 **IT IS SO STIPULATED.**

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Dated: March 3, 2016

THE TURLEY LAW FIRM, APLC

By: /s/ William Turley
William Turley

Dated: March 3, 2016

JACKSON LEWIS, P.C.

By: /s/ Fraser A. McAlpine (authorized on March 2, 2016)
Fraser A. McAlpine

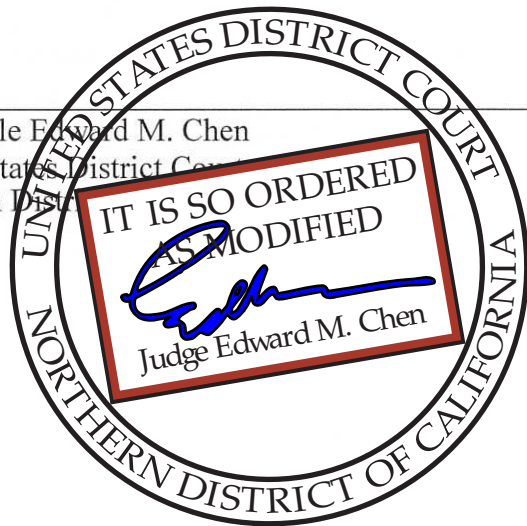
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~~[PROPOSED]~~ ORDER

Having considered the Joint Stipulation submitted by the parties, and for good cause appearing therefore, **IT IS SO ORDERED** that the Case Management Conference is continued until 7/21, 2016 at 9:30 a.m./p.m. The parties shall meet and confer pursuant to Federal Rule of Civil Procedure 26(f) and file their joint case management statement seven days before the scheduled Case Management Conference.

Dated: 3/6/2016

Honorable Edward M. Chen
United States District Court
Northern District of California



1 *Case Name:* **Garland Parker v. Selland Auto Transport, Inc., et al.**
2 *Court:* **Northern District of California**
3 *Case Number:* **3:15-CV-05635**

4 **PROOF OF SERVICE**

5 STATE OF CALIFORNIA, COUNTY OF SAN DIEGO

6 I am employed in the County of: San Diego, State of California.

7 I am over the age of 18 and not a party to the within action; my business address is:
8 7428 Trade Street San Diego, CA 92121

9 On March 3, 2016, I served the foregoing document(s) described as:

10 **STIPULATION REQUESTING CONTINUANCE OF CASE
11 MANAGEMENT CONFERENCE, EXTENSION OF CURRENT
12 DEADLINE TO CONDUCT THE PARTIES' RULE 26(F) CONFERENCE
13 AND TO FILE THE CASE MANAGEMENT STATEMENT**

14 On interested parties in this action by placing a true copy thereof enclosed in a sealed
15 envelope addressed as follows:

16 Selyn Hong
17 Francis J. Ortman, III
18 Kerry McCoy Friedrichs
19 Seyfarth Shaw LLP
20 560 Mission Street, Suite 3100
21 San Francisco, CA 94105

22 Fraser Angus McAlpine
23 Nicole Elizabeth Forde
24 Jackson Lewis P.C.
25 50 California Street
26 9th Floor
27 San Francisco, CA 94111-4615

28 **[XX] VIA CM/ECF ELECTRONIC FILING SYSTEM:** On, March 3, 2016, I transmitted via the Internet a true copy(s) of the above-entitled document(s) to the CM/ECF system of the United States District Court of the Northern District of California and concurrently caused the above-entitled document(s) to be sent to the recipients listed above pursuant to the Service list maintained by and as it exists on that database. This will constitute service of the above-listed document(s).

[XX] (DECLARATION) I declare under penalty of perjury under the laws of the United States that the above is true and correct.

Dated: March 3, 2016


Scott Kim