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NOW THEREFORE, it is hereby STIPULATED AND ORDERED: 1 2 The United States Fish and Wildlife Service's April 7, 2015, finding that the coastal marten 3 does not warrant listing as a threatened or endangered species under the ESA is hereby set aside and 4 remanded for reconsideration consistent with the Court's March 28, 2017, Order Re: Summary 5 Judgment (ECF Doc. 64). By no later than October 1, 2018, Defendants shall submit for publication in the Federal Register a revised 12-month finding for the coastal marten in accordance with section 6 7 4(b)(3)(B) of the ESA, 16 U.S.C. § 1533(b)(3)(B). 8 IT IS SO STIPULATED. 9 STACEY P. GEIS (CA Bar No. 181444) sgeis@earthjustice.org 10 Dated: May 3, 2017 /s/ Gregory C. Loarie 11 **GREGORY C. LOARIE** gloarie@earthjustice.org 12 **EARTHJUSTICE** 50 California Street, Suite 500 13 San Francisco, CA 94111 Tel: (415) 217-2000 14 Fax: (415) 217-2040 15 Attorneys for Plaintiffs 16 JEFFREY H. WOOD, Acting Assistant Attorney General 17 **Environment & Natural Resources Division** SETH M. BARSKY, Chief 18 MEREDITH L. FLAX, Assistant Chief 19 Dated: May 3, 2017 /s/ Nicole M. Smith NICOLE M. SMITH, Trial Attorney 20 CA Bar Number 303629 U.S. Department of Justice 21 Environment & Natural Resources Division Wildlife & Marine Resources Section 22 Ben Franklin Station, P.O. Box 7611 Washington, D.C. 20044-7611 23 Telephone: (202) 305-0368 Facsimile: (202) 305-0275 24 Email: nicole.m.smith@usdoj.gov 25 Attorneys for Federal Defendants 26 Dated: May 3, 2017 /s/ Lawson E. Fite 27 Lawson E. Fite (Ore. Bar #055573) Pro Hac Vice 28 American Forest Resource Council

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9	IT IS SO ORDERED.
10	IT IS SO ORDERED.
11	Dated: May 3, 2017
12	Hon Jon S. Tigar United States District Court Judge
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