| 1<br>2 | Andrew H. Lee, State Bar No. 257403<br>LAW OFFICE OF ANDREW H. LEE<br>2021 The Alameda, Suite 310 |  |  |  |
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| 4      | Attorney for Plaintiff  |  |  |  |
| 5      |   |  |  |  |
| 6      | BRIAN J. STRETCH (CABN 163973)<br>Acting United States Attorney                                   |  |  |  |
| 7      | SARA WINSLOW (DCBN 457643)<br>Chief, Civil Division   |  |  |  |
| 8      | ANN MARIE REDING (CABN 226864)  |  |  |  |
| 9      | Assistant United States Attorney  |  |  |  |
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| 13     | Attorneys for Defendant   |  |  |  |
| 14     | UNITED STATES DISTRICT COURT  |  |  |  |
| 15     |   |  |  |  |
| 16     | NORTHERN DISTRICT OF CALIFORNIA   |  |  |  |
| 17     | SAN FRANCISCO DIVISION  |  |  |  |
| 18     | MARCELINE F. MYLES,   | ) Case No.: 3:16-cv-00239 JST  |  |  |
| 19     | Plaintiff,  | <ul> <li>STIPULATION AND [PROPOSED] ORDER</li> <li>CONTINUING INITIAL CASE MANAGEMENT</li> </ul> |  |  |
| 20     | V.  | ) CONFERENCE   |  |  |
| 21     | JACOB J. LEW, SECRETARY,<br>DEPARTMENT OF TREASURY (U.S.  | /<br>)<br>)  |  |  |
| 22     | MINT),  |  |  |  |
| 23     | Defendant.  | )  |  |  |
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|        | STIPULATION AND [PROPOSED] ORDER CONTINU  | ING CMC  |  |  |
|        | 3:16-cv-00239 JST   | Dockets.Justia   |  |  |
|        |   | Dockets.Justia.  |  |  |

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|----|--|---------------------------------|---|
| 2  | Plaintiff Marceline F. Myles ("Plaintiff") and Defendant Jacob J. Lew, Secretary, Department of  |                                 |   |
| 3  | Treasury (U.S. Mint) ("Defendant"), by and through their respective counsel, make the following  |                                 |   |
| 4  | representations and stipulate and agree as follows:  |                                 |   |
| 5  | 1.   | On January 14, 2016, Plaint     | iff filed his Complaint in this Court. See Docket No. 1. On     |
| 6  | January 14, 2016, the Court set this case for an April 13, 2016 initial case management conference. Dkt.   |                                 |   |
| 7  | No. 3.   |                                 |   |
| 8  | 2.   | On February 16, 2016, the U     | J.S. Attorney's Office was served with a copy of Plaintiff's    |
| 9  | Complaint. Defendant's responsive pleading is due to be filed on or before April 18, 2016.   |                                 |   |
| 10 | 3.   | In light of the fact that Defe  | ndant has not yet appeared in this action, and will not appear  |
| 11 | until April 18, 2016, the parties jointly request that the Court continue the initial case management  |                                 |   |
| 12 | conference and all related dates until June 1, 2016, or later. <sup>1</sup>  |                                 |   |
| 13 | 4.   | No prior extensions of time     | have been requested or granted.                                 |
| 14 | 5.   | The requested time modification | ations will have no impact on the schedule for this case except |
| 15 | as outlined a  | bove.                           |   |
| 16 | DATED: Ma  | arch 28, 2016                   | Respectfully submitted,   |
| 17 |  |                                 | /s/ Andrew H. Lee   |
| 18 |  |                                 | ANDREW H. LEE<br>Counsel for Plaintiff                          |
| 19 | DATED: March 28, 2016  |                                 | Respectfully submitted,   |
| 20 | DATED. WR  | ucii 26, 2010                   |   |
| 21 |  |                                 | BRIAN J. STRETCH<br>Acting United States Attorney               |
| 22 |  |                                 | /s/ Ann Marie Reding <sup>2</sup>                               |
| 23 |  |                                 | ANN MARIE REDING  |
| 24 |  |                                 | Assistant United States Attorney<br>Attorneys for Defendant     |
| 25 |  |                                 |   |
| 26 | <sup>1</sup> Defendants anticipate filing a motion to dismiss in response to the complaint, and that motion is   |                                 |   |
| 27 | not likely to be heard until May 26, 2016. The parties are also agreeable to a case management conference that coincides with a hearing on Defendant's motion.       |                                 |   |
| 28 | $^{2}$ I, Ann Marie Reding, hereby attest that I obtained the concurrence in the filing of this document of all signatories whose signatures are represented by /s/. |                                 |   |
|    | STIPULATION AND <del>[PROPOSED]</del> ORDER CONTINUING CMC   |                                 |   |

3:16-cv-00239 JST

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| 1<br>2   | FROPOSED ORDER   |
| -3       | Plaintiff and Defendant's Stipulation and Proposed Order Continuing Initial Case Management  |
| 4        | Conference is hereby <b>GRANTED</b> . The initial case management conference set for April 13, 2016 is                                 |
| 5        | June 9, 2016<br>continued until June 1, 2016, at 2:00 p.m. A joint case management statement is due to be filed on May<br>June 2, 2016 |
| 6        | 25, 2016.  |
| 7        | Date: March <u>28</u> , 2016   |
| 8        | IT IS SO ORDERED   |
| 9        | S IT IS SO ORDER<br>AS MODIFIED  |
| 10       |  |
| 11       | Judge Jon S. Tigar   |
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|          | STIPULATION AND <del>[PROPOSED]</del> ORDER CONTINUING CMC<br>3:16-cv-00239 JST  |