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| 2  |                                                                                                  |                                |  |
| 3  |                                                                                                  |                                |  |
| 4  | UNITED STATES DISTRICT COURT                                                                     |                                |  |
| 5  | NORTHERN DISTRICT OF CALIFORNIA                                                                  |                                |  |
| 6  |                                                                                                  |                                |  |
| 7  | RON FREEMAN,                                                                                     | Case No. <u>16-cv-01848-JD</u> |  |
| 8  | Plaintiff,                                                                                       | ORDER OF DISMISSAL             |  |
| 9  | v.                                                                                               | UKDER OF DISMISSAL             |  |
| 10 | ED BORBEIAN, et al.,                                                                             |                                |  |
| 11 | Defendants.                                                                                      |                                |  |
| 12 |                                                                                                  |                                |  |
| 13 | This is a civil rights case filed pro se by a detainee. The Court reviewed the amended           |                                |  |
| 14 | complaint on August 31, 2016, and found that plaintiff had failed to state a claim and dismissed |                                |  |
| 15 | the amended complaint with leave to amend. The twenty-eight days to amend has passed and         |                                |  |
| 16 | plaintiff has not filed a second amended complaint or otherwise communicated with the Court.     |                                |  |
| 17 | This case is <b>DISMISSED</b> for failure to state a claim as described in the prior order.      |                                |  |
| 18 | IT IS SO ORDERED.                                                                                |                                |  |
| 19 | Dated: November 18, 2016                                                                         | $\frown$                       |  |
| 20 |                                                                                                  | $(\mathcal{X})$                |  |
| 21 |                                                                                                  |                                |  |
| 22 | JAMES DONATO<br>United States District Judge                                                     |                                |  |
| 23 |                                                                                                  | ,                              |  |
| 24 |                                                                                                  |                                |  |
| 25 |                                                                                                  |                                |  |
| 26 |                                                                                                  |                                |  |
| 27 |                                                                                                  |                                |  |

United States District Court Northern District of California

28

| 1  | UNITED STATES DISTRICT COURT                                                                                                                                                                                                                                                                                                             |                                                       |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| 2  | NORTHERN DISTRICT OF CALIFORNIA                                                                                                                                                                                                                                                                                                          |                                                       |  |
| 3  |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |
| 4  | RON FREEMAN,                                                                                                                                                                                                                                                                                                                             | Case No. <u>16-cv-01848-JD</u>                        |  |
| 5  | Plaintiff,                                                                                                                                                                                                                                                                                                                               |                                                       |  |
| 6  | v.                                                                                                                                                                                                                                                                                                                                       | CERTIFICATE OF SERVICE                                |  |
| 7  | ED BORBEIAN, et al.,                                                                                                                                                                                                                                                                                                                     |                                                       |  |
| 8  | Defendants.                                                                                                                                                                                                                                                                                                                              |                                                       |  |
| 9  |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |
| 10 | I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S.                                                                                                                                                                                                                                                |                                                       |  |
| 10 | District Court, Northern District of California.                                                                                                                                                                                                                                                                                         |                                                       |  |
| 11 |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |
|    | That on November 18, 2016, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office. |                                                       |  |
| 13 |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |
| 14 |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |
| 15 |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |
| 16 |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |
| 17 | Ron Freeman ID: 0144493<br>Marin County Jail                                                                                                                                                                                                                                                                                             |                                                       |  |
| 18 | Marin County Jail<br>13 Peter Behr Drive<br>San Rafael, CA 94903                                                                                                                                                                                                                                                                         |                                                       |  |
| 19 |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |
| 20 |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |
| 21 | Dated: November 18, 2016                                                                                                                                                                                                                                                                                                                 |                                                       |  |
| 22 |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |
| 23 |                                                                                                                                                                                                                                                                                                                                          | Susan Y. Soong<br>Clerk, United States District Court |  |
| 24 |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |
| 25 |                                                                                                                                                                                                                                                                                                                                          | By Lin P 11-1                                         |  |
| 26 |                                                                                                                                                                                                                                                                                                                                          | LISA R. CLARK, Deputy Clerk to the                    |  |
| 27 |                                                                                                                                                                                                                                                                                                                                          | Honorable JAMES DONATO                                |  |
| 28 |                                                                                                                                                                                                                                                                                                                                          |                                                       |  |

United States District Court Northern District of California