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7	UNITED STATES	S DISTRICT COURT
8	NORTHERN DISTRICT OF CALIFORNIA	
9) Case No. 3:16-cv-02627-WHA
10	STEEVE EVELLARD, Individually and on Behalf of All Others Similarly Situated,) <u>CLASS ACTION</u>
11	Plaintiff,	
12	VS.	 (PROPOSED) ORDER GRANTING LEAD PLAINTIFF'S ADMINISTRATIVE MOTION TO FILE UNDER SEAL
13	LENDINGCLUB CORPORATION, et al.,)
14	Defendants.)
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		Dockets.Justia.com

1	This matter comes before the Court on Lead Plaintiff Water and Power Employees'		
2	Retirement, Disability and Death Plan of the City of Los Angeles's ("WPERP") Administrative		
3	Motion to File Under Seal ("Administrative Motion") and the declaration of Jason A. Forge in		
4	support of the Administrative Motion.		
5	Upon consideration of the foregoing Administrative Motion, as well as the Court's prior		
6	orders concerning the sensitive nature of the inquiry into WPERP's process for selecting lead		
7	7 counsel, IT IS HEREBY ORDERED that:		
8	Lead Plaintiff's Administrative Motion is GRANTED and the declarations of Jason A. Forge		
9	and Alan L. Manning are to be filed under seal.		
10	IT IS SO ORDERED.		
11	DATED:October 28, 2016		
12	THE HONORABLE WILLIAM ALSUP UNITED STATES DISTRICT JUDGE		
13	Submitted by:		
14	ROBBINS GELLER RUDMAN & DOWD LLP		
15	DARREN J. ROBBINS JASON A. FORGE		
16	DANIELLE S. MYERS		
17	s/ Jason A. Forge		
18	JASON A. FORGE		
19	655 West Broadway, Suite 1900 San Diego, CA 92101		
20	Telephone: 619/231-1058 619/231-7423 (fax)		
21	ROBBINS GELLER RUDMAN		
22	& DOWD LLP SHAWN A. WILLIAMS		
23	Post Montgomery Center		
24	San Francisco, CA 94104		
25	415/288-4534 (fax)		
26	Counsel for Lead Plaintiff the Water and Power Employees' Retirement, Disability		
20	and Death Plan of the City of Los Angeles		
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20 1199675_1	[PROPOSED] ORDER GRANTING LEAD PLAINTIFF'S ADMINISTRATIVE MOTION TO FILE		
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