| In re LENDINGCLUB | SECURITIES LITIGATION           |   | Doc.    | 153 |
|-------------------|---------------------------------|---|---------|-----|
|                   |                                 |   |         |     |
|                   |                                 |   |         |     |
| 1                 |                                 |   |         |     |
| 2                 |                                 |   |         |     |
| 3                 |                                 |   |         |     |
| 4                 |                                 |   |         |     |
| 5                 |                                 |   |         |     |
| 6                 |                                 |   |         |     |
| 7                 |                                 |   |         |     |
| 8                 |                                 |   |         |     |
| 9                 |                                 |   |         |     |
| 10                |                                 |   |         |     |
| 11                |                                 |   |         |     |
| 12                |                                 |   |         |     |
| 13                | UNITED STATES I                 | DISTRICT COURT  |         |     |
| 14                | NORTHERN DISTRICT OF CALIFORNIA |   |         |     |
| 15                | In re LENDINGCLUB SECURITIES )  | Case No. 3:16-cv-02627-WHA                            |         |     |
| 16                | LITIGATION )                    | CLASS ACTION  |         |     |
| 17                | This Document Relates To:       | [PROPOSED] ORDER REGARDING PLAINTIFF'S ADMINISTRATIVE |         |     |
| 18                | ALL ACTIONS.                    | MOTION TO EXCEED PAGE LIMITS                          |         |     |
| 19                |                                 |   |         |     |
| 20                |                                 |   |         |     |
| 21                |                                 |   |         |     |
| 22                |                                 |   |         |     |
| 23                |                                 |   |         |     |
| 24                |                                 |   |         |     |
| 25                |                                 |   |         |     |
| 26                |                                 |   |         |     |
| 27                |                                 |   |         |     |
| 28                |                                 |   |         |     |
|                   | 1234125_1                       |   |         |     |
|                   | 1207120_1                       | Dockets.  | Justia. | com |

| 1  | Having considered Plaintiff's Administrative Motion to Exceed Page Limits, and any                 |  |  |  |
|----|--|--|--|--|
| 2  | opposition thereto,  |  |  |  |
| 3  | IT IS ORDERED that:  |  |  |  |
| 4  | Plaintiff's Administrative Motion to Exceed Page Limits is GRANTED. In lieu of filing              |  |  |  |
| 5  | separate briefs, plaintiff may file a single omnibus brief not exceeding 45 pages in opposition to |  |  |  |
| 6  | defendants' motions to dismiss.  |  |  |  |
| 7  | DATED: February 7, 2017.   |  |  |  |
| 8  | THE HONORABLE WILLIAM ALSUP  |  |  |  |
| 9  | UNITED STATES DISTRICT JUDGE   |  |  |  |
| 10 | Submitted by:  |  |  |  |
| 11 | ROBBINS GELLER RUDMAN  |  |  |  |
| 12 | & DOWD LLP DARREN J. ROBBINS   |  |  |  |
| 13 | JASON A. FORGE SCOTT H. SAHAM CARISSA I. DOLAN   |  |  |  |
| 14 | CARISSA J. DOLAN<br>MICHAEL ALBERT   |  |  |  |
| 15 |  |  |  |  |
| 16 | s/ JASON A. FORGE<br>JASON A. FORGE  |  |  |  |
| 17 | 655 West Broadway, Suite 1900  |  |  |  |
| 18 | San Diego, CA 92101<br>Telephone: 619/231-1058   |  |  |  |
| 19 | 619/231-7423 (fax)   |  |  |  |
| 20 | ROBBINS GELLER RUDMAN<br>& DOWD LLP  |  |  |  |
| 21 | SHAWN A. WILLIAMS Post Montgomery Center   |  |  |  |
| 22 | One Montgomery Street, Suite 1800<br>San Francisco, CA 94104                                       |  |  |  |
| 23 | Telephone: 415/288-4545<br>415/288-4534 (fax)  |  |  |  |
| 24 | Lead Counsel for Lead Plaintiff  |  |  |  |
| 25 |  |  |  |  |
| 26 |  |  |  |  |
| 27 |  |  |  |  |
| 28 |  |  |  |  |

1234125\_1 [PROPOSED] ORDER REGARDING PLAINTIFF'S ADMINISTRATIVE MOTION TO EXCEED PAGE LIMITS - 3:16-cv-02627-WHA