

1 UNITED STATES DISTRICT COURT
2 NORTHERN DISTRICT OF CALIFORNIA3
4 HUNTER, ET A.,
5 Plaintiffs,Case No. [16-cv-5500-SI](#) (SI)

6 v.

**PRETRIAL PREPARATION ORDER
(CIVIL)**7 OAKLAND SCHOOL FOR THE ARTS,
8 ET AL.,

Defendants.

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10 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:11 FURTHER CASE MANAGEMENT: June 16, 2017 at 3:00 PM.12 Counsel **must** file a joint case management statement seven days in advance of the
conference.

13 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

14 NON-EXPERT DISCOVERY CUTOFF is: December 15, 2017.15 DESIGNATION OF EXPERTS: 2/23/18; REBUTTAL: 3/6/18;16 Parties **SHALL** conform to Rule 26(a)(2).17 EXPERT DISCOVERY CUTOFF is: March 30, 2018.18 DISPOSITIVE MOTIONS **SHALL** be filed by; January 5, 2018;19 Opp. Due: January 19, 2018; Reply Due: January 26, 2018;and set for hearing no later than February 9, 2018 at 9:00 AM.20 PRETRIAL CONFERENCE DATE: April 17, 2018 at 3:30 PM.21 JURY TRIAL DATE: May 7, 2018 at 8:30 AM.

22 Courtroom 1, 17th floor.

23 TRIAL LENGTH is estimated to be days.

24 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

25 Initial disclosures are being exchanged. Counsel shall be prepared to discuss what ADR
26 process that they will be willing to participate in at the next case management conference.

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The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is **ORDERED** to serve a copy of this order on any party subsequently joined in this action.

IT IS SO ORDERED.

Dated: 3/20/17



SUSAN ILLSTON
United States District Judge