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UNITED STATES DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA

ROSCOE WALKER,
 Plaintiff,
 v.
 FORD MOTOR COMPANY,
 Defendant.

Case No. 3:16-cv-06297-WHO

**STIPULATION AND ORDER TO
 CONTINUE CASE MANAGEMENT
 CONFERENCE**

Judge: Hon. William H. Orrick

1 Pursuant to paragraph 1(d) of the Case Management Order (Dkt. 13) and Civil Local Rules
2 6.1(b), 6-2, and 7-12 of the Northern District of California, IT IS HEREBY STIPULATED by and
3 between the parties to the above-captioned action that the February 7, 2017 Case Management
4 Conference be continued to April 18, 2017.

5 Because the order setting the February 7 case management conference was only entered on
6 January 20, 2017 (Dkt. 13), the parties have not had the opportunity to conduct a Rule 26(f)
7 conference. Further, Defendant filed a Motion to Dismiss Plaintiff's Complaint (Dkt. 15), and it is
8 set to be heard on March 8, 2017.

9 IT IS HEREBY STIPULATED by and between the parties that the February 7, 2017 case
10 management conference be continued to April 18, 2017, or to a later date convenient to the Court's
11 calendar and the counsel for the parties.

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13 Dated: January 27, 2017

Respectfully submitted,
SHOOK HARDY & BACON L.L.P.

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17 By: /s/ Frank P. Kelly
Frank P. Kelly
Attorneys for Defendant
Ford Motor Company

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20 Dated: January 27, 2017

Respectfully submitted,
LAW OFFICES OF JOSEPH W. CARCIONE,
JR.

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23 By: /s/ Joshua S. Markowitz
Joshua Markowitz
Attorneys for Plaintiff
Roscoe Walker

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SIGNATURE ATTESTATION

I, Frank P. Kelly, am the ECF User whose ID and password are being used to file this STIPULATION AND [PROPOSED] ORDER TO CONTINUE CASE MANAGEMENT CONFERENCE. In Compliance with Local Rule 5-1(i), I hereby attest that I have obtained Mr. Markowitz's authorization to affix his electronic signature to this document.

Dated: January 27, 2017

SHOOK HARDY & BACON L.L.P.

By: /s/ Frank P. Kelly
Frank P. Kelly
Attorneys for Defendant
Ford Motor Company

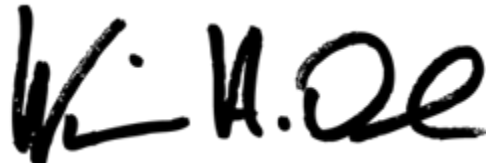
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ORDER

The Court hereby orders that the February 7, 2017 Case Management Conference is continued to March 8, 2017, at 2:00 p.m. A joint case management statement is due not less than seven days before the conference.

IT IS SO ORDERED.

Dated: February 1, 2017



U.S. DISTRICT COURT JUDGE