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11 Attorneys for Plaintiffs

12 IN THE UNITED STATES DISTRICT COURT  
 13 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
 14 SAN FRANCISCO/OAKLAND DIVISION

15 KYLE COOPER, FREDERICK FLINT, S.  
 16 JAMES QUAINANCE, JR.,

Case No. 16-6355 WHA

17 Plaintiffs,

~~18 STIPULATION AND [PROPOSED]~~  
 19 ~~ORDER CONTINUING CASE~~  
 20 ~~MANAGEMENT CONFERENCE~~

21 v.

22 PACIFIC GAS & ELECTRIC  
 23 RETIREMENT PLAN and EMPLOYEE  
 24 BENEFIT COMMITTEE OF THE  
 25 PACIFIC GAS & ELECTRIC  
 26 RETIREMENT PLAN,

27 Defendants.

28 WHEREAS, on December 19, 2016, lead counsel for Plaintiffs, Daniel Feinberg, broke his ankle in an accident;

WHEREAS, on December 29, 2016, this matter was reassigned to the Honorable William H. Alsup and a case management conference set for February 2, 2017 (ECF Nos. 20, 21);

WHEREAS, Mr. Feinberg received a leg cast on January 5, 2017, and will be in the cast until February 6, 2017, and is thus limited in both his mobility and his ability to wear court-appropriate attire until then;

WHEREAS, counsel for Defendants, Michael Junk, is located in Washington, D.C., but will be in court in the Northern District of California on February 23, 2017 for a 10 a.m. hearing

1 in front of the Honorable James Donato, and would thus be able to consolidate his trip for both  
2 that hearing and the Case Management Conference in this matter if both are held on the same day;

3 WHEREAS, Northern District of California Local Rule 16-10(a) requires lead trial  
4 counsel for each party to attend the initial Case Management Conference;

5 THEREFORE IT IS HEREBY STIPULATED AND AGREED, by and between the  
6 undersigned counsel on behalf of the respective Parties that the Case Management Conference in  
7 this matter be continued from February 2, 2017 to February 23, 2017.

8 Respectfully Submitted,

9 DATED: January 11, 2017

FEINBERG, JACKSON,  
WORTHMAN & WASOW LLP

10 By: /s/ Darin Ranahan  
11 Darin Ranahan

12 Attorneys for Plaintiffs

13 DATED: January 11, 2017

GROOM LAW GROUP

14 By: /s/ Michael L. Junk  
15 Michael L. Junk

16 Attorneys for Defendants

17 Pursuant to the parties' Stipulation, the Court hereby continues the initial Case  
18 Management Conference in this matter from February 2, 2017 to February 23, 2017, with a start  
19 time of 11 [a.m./~~p.m.~~].

20 IT IS SO ORDERED.

21 DATED: January 12, 2017.

22   
23 William H. Alsup  
24 United States District Court Judge