

1 UNITED STATES DISTRICT COURT  
2 NORTHERN DISTRICT OF CALIFORNIA3 UNITED STATES OF AMERICA,  
4 Plaintiffs,  
5  
6 v.  
7 ALFRED HARDING, et al.,  
8 Defendants.Case No. [18-cv-01652-SI](#) (SI)**PRETRIAL PREPARATION ORDER  
(CIVIL)**9  
10 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:11 FURTHER CASE MANAGEMENT: November 16, 2018 at 3:00 PM.  
12 Counsel *must* file a joint case management statement seven days in advance of the  
conference.

13 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

14 NON-EXPERT DISCOVERY CUTOFF is: January 11, 2019.15 DESIGNATION OF EXPERTS: September 28, 2019; REBUTTAL: October 19, 2018;  
16 Parties **SHALL** conform to Rule 26(a)(2).17 EXPERT DISCOVERY CUTOFF is: January 11, 2019.18 DISPOSITIVE MOTIONS **SHALL** be filed by; March 29, 2019;  
19 Opp. Due: April 12, 2019; Reply Due: April 19, 2019;  
and set for hearing no later than May 3, 2019 at 10:00 AM.20 PRETRIAL CONFERENCE DATE: June 18, 2019 at 3:30 PM.21 JURY TRIAL DATE: July 1, 2019 at 8:30 AM.  
22 Courtroom 1, 17th floor.

23 TRIAL LENGTH is estimated to be days.

## 24 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

25 Defendant shall file a motion for a jury.

26 This case shall be referred to a magistrate-judge for settlements purposes. The settlement  
conference shall occur in late October 2018.

27 Default has been entered as to Mr. Harding and the State of California.

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The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is **ORDERED** to serve a copy of this order on any party subsequently joined in this action.

**IT IS SO ORDERED.**

Dated: 8/13/18



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SUSAN ILLSTON  
United States District Judge