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12
 13 IN THE UNITED STATES DISTRICT COURT
 14 FOR THE NORTHERN DISTRICT OF CALIFORNIA
 15

16
 17 **STATE OF CALIFORNIA; STATE OF**
 18 **COLORADO; STATE OF**
 19 **CONNECTICUT; STATE OF**
 20 **DELAWARE; STATE OF HAWAII;**
 21 **STATE OF ILLINOIS; STATE OF**
 22 **MAINE; STATE OF MARYLAND;**
 23 **ATTORNEY GENERAL DANA NESSEL**
 24 **ON BEHALF OF THE PEOPLE OF**
 25 **MICHIGAN; STATE OF MINNESOTA;**
 26 **STATE OF NEVADA; STATE OF NEW**
 27 **JERSEY; STATE OF NEW MEXICO;**
 28 **STATE OF NEW YORK; STATE OF**
OREGON; and COMMONWEALTH OF
VIRGINIA;

Plaintiffs,

v.

DONALD J. TRUMP, in his official capacity
 as President of the United States of America;
UNITED STATES OF AMERICA; U.S.

Case No. 3:19-cv-00872

NOTICE OF APPEARANCE OF JAMES F. ZAHRADKA II AS COUNSEL FOR PLAINTIFFS

DEPARTMENT OF DEFENSE; PATRICK M. SHANAHAN, in his official capacity as Acting Secretary of Defense; **MARK T. ESPER**, in his official capacity as Secretary of the Army; **RICHARD V. SPENCER**, in his official capacity as Secretary of the Navy; **HEATHER WILSON**, in her official capacity as Secretary of the Air Force; **U.S. DEPARTMENT OF THE TREASURY; STEVEN T. MNUCHIN**, in his official capacity as Secretary of the Department of the Treasury; **U.S. DEPARTMENT OF THE INTERIOR; DAVID BERNHARDT**, in his official capacity as Acting Secretary of the Interior; **U.S. DEPARTMENT OF HOMELAND SECURITY; KIRSTJEN M. NIELSEN**, in her official capacity as Secretary of Homeland Security;

Defendants.

1 TO THE CLERK OF THIS COURT AND ALL PARTIES OF RECORD:

2 Please be advised that the attorney listed below should be added as counsel of record for
3 Plaintiff State of California, in the above entitled action, and is licensed to practice in the State of
4 California, is admitted to practice in this court, and should be noticed on all further matters in this
5 action that are electronically transmitted via the Case Management/Electronic Case Filing
6 (CM/ECF) system at the following address:

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13 Dated: February 21, 2019

Respectfully submitted,

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