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12 IN THE UNITED STATES DISTRICT COURT
 13 FOR THE NORTHERN DISTRICT OF CALIFORNIA
 14

17 **STATE OF CALIFORNIA; STATE OF**
COLORADO; STATE OF
 18 **CONNECTICUT; STATE OF**
DELAWARE; STATE OF HAWAII;
 19 **STATE OF ILLINOIS; STATE OF**
MAINE; STATE OF MARYLAND;
 20 **ATTORNEY GENERAL DANA NESSEL**
ON BEHALF OF THE PEOPLE OF
 21 **MICHIGAN; STATE OF MINNESOTA;**
STATE OF NEVADA; STATE OF NEW
 22 **JERSEY; STATE OF NEW MEXICO;**
STATE OF NEW YORK; STATE OF
 23 **OREGON; and COMMONWEALTH OF**
VIRGINIA;

4:19-cv-00872-HSG

NOTICE OF APPEARANCE OF
HEATHER C. LESLIE AS COUNSEL
FOR PLAINTIFFS

24 Plaintiffs,

25 v.

26 **DONALD J. TRUMP**, in his official capacity
 27 as President of the United States of America;
 28 **UNITED STATES OF AMERICA; U.S.**

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DEPARTMENT OF DEFENSE; PATRICK M. SHANAHAN, in his official capacity as Acting Secretary of Defense; **MARK T. ESPER**, in his official capacity as Secretary of the Army; **RICHARD V. SPENCER**, in his official capacity as Secretary of the Navy; **HEATHER WILSON**, in her official capacity as Secretary of the Air Force; **U.S. DEPARTMENT OF THE TREASURY; STEVEN T. MNUCHIN**, in his official capacity as Secretary of the Department of the Treasury; **U.S. DEPARTMENT OF THE INTERIOR; DAVID BERNHARDT**, in his official capacity as Acting Secretary of the Interior; **U.S. DEPARTMENT OF HOMELAND SECURITY; KIRSTJEN M. NIELSEN**, in her official capacity as Secretary of Homeland Security;

Defendants.

1 TO THE CLERK OF THIS COURT AND ALL PARTIES OF RECORD:

2 Please be advised that the attorney listed below should be added as counsel of record for
3 Plaintiff State of California, in the above entitled action, and is licensed to practice in the State of
4 California, is admitted to practice in this court, and should be noticed on all further matters in this
5 action that are electronically transmitted via the Case Management/Electronic Case Filing
6 (CM/ECF) system at the following address:

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14 Dated: March 1, 2019

Respectfully submitted,

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16 Attorney General of California
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