

1 UNITED STATES DISTRICT COURT
2 NORTHERN DISTRICT OF CALIFORNIA

3 SYLVIA SCHICK, et al.,
4 Plaintiffs,

5 v.

6 BRANDREP LLC,
7 Defendants.
8

Case No. [21-cv-03013-SI](#) (SI)

**PRETRIAL PREPARATION ORDER
(CIVIL)**

9 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:

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11 FURTHER CASE MANAGEMENT: 2/11/2022 at 3:00 PM.
12 Joint Case Management Statement: 2/4/2022

13 DEADLINE FOR AMENDMENT OF THE PLEADINGS: 2/11/2022

14 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

15 NON-EXPERT DISCOVERY CUTOFF is: 6/30/2022.

16 PLAINTIFF'S DESIGNATION OF EXPERTS: 7/15/2022; DEFENDANT'S EXPERT
17 DISCLOSURES: 8/5/2022; REBUTTAL: 8/19/2022;
18 Parties **SHALL** conform to Rule 26(a)(2).

19 EXPERT DISCOVERY CUTOFF is: 8/31/2022.

20 Plaintiff to File Motion for Class Certification: 9/2/2022;

Opposition Due: 9/16/2022;

Reply Due: 9/23/2022;

21 Hearing on Class Certification: 10/7/2022 at 10 a.m.

22 **IT IS SO ORDERED.**

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24 Dated: November 19, 2021

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26 _____
27 SUSAN ILLSTON
28 United States District Judge

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