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6	IN THE UNITED STATES DISTRICT COURTS	
7	FOR THE EASTERN DISTRICT OF CALIFORNIA	
8	AND THE NORTHERN DISTRICT OF CALIFORNIA	
9	RALPH COLEMAN, et al.,	
10	Plaintiffs,	No. CIV S-90-0520 LKK JFM P (E.D. Cal.)
11	L V.	
12	2 ARNOLD SCHWARZENEGGER, et al.,	
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15	5 MARCIANO PLATA, et al.,	
16		No. C 01-1351 TEH (N.D. Cal.)
17		
18	et al.,	
19	Defendants.	
20 21		
21		No. C 05-5241 JSW (N.D. Cal.)
23		10. C 05 5241 35 W (10.D. Cul.)
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JOHN ARMSTRONG, et al., 1

v.

et al.,

Plaintiffs,

Defendants.

ARNOLD SCHWARZENEGGER,

No. C 94-2307 CW (N.D. Cal.)

ORDER TO SHOW CAUSE

The Receiver in Plata, the Special Master in Coleman, and the Court Representatives in Perez and Armstrong have presented to the judges in the above-captioned cases an agreement that they have reached during the coordination meetings that they have held to date. The agreement, which is attached to this order, is presented to the undersigned for review and approval.

Good cause appearing, IT IS HEREBY ORDERED that the parties in the abovecaptioned cases are granted until September 26, 2008, to show cause why the attached agreement should not be adopted as an order of the court. Any response to this order to show cause shall be filed in each of the above-captioned cases and served on all of the parties to all of the cases and on the Receiver, the Special Master, and the Court Representatives. Thereafter, the request for /////

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approval of the agreement will be taken under submission for individual and joint consideration 1 by the undersigned. 2 3 **IT IS SO ORDERED.** 4 5 centre, DATED: 09/05/08 6 LAWRENCE K. KARLTON 7 SENIOR JUDGE UNITED STATES DISTRICT COURT EASTERN DISTRICT OF CALIFORNIA 8 9 DATED: 09/05/08 10 THELTON E. HENDERSON 11 UNITED STATES DISTRICT JUDGE NORTHERN DISTRICT OF CALIFORNIA 12 13 to DATED: 09/05/08 14 NITED STATES DISTRICT JUDGE 15 NORTHERN DISTRICT OF CALIFORNIA 16 17 adiulitan DATED: 09/05/08 18 CLAUDIA WILKEN UNITED STATES DISTRICT JUDGE 19 NORTHERN DISTRICT OF CALIFORNIA 20 21 22 23 24 25 26

Space Coordination Agreement

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2 Space planning is defined as the leasing and management of physical office space including, but not 3 limited to, space design, tenant improvements, and procurement of furniture (both conventional and modular), required office equipment, and the voice and data structure to operate an office. 4 The Office of the Receiver (responsible for medical care remedial infrastructure) needs to work in 5 coordination with the California Department of Corrections and Rehabilitation (CDCR) and the Division of Correctional Health Care Services (DCHCS) (responsible for the mental health, dental, 6 and the Americans with Disabilities Act remedial infrastructure) to achieve the respective missions. visions, and goals of the *Plata, Coleman, Perez, and Armstrong* class actions. Based on previously 7 approved coordination agreements, the Receiver is responsible for Information Technology, Telemedicine, Construction including New Healthcare Facility Construction and Upgrade 8 Construction, Chief Executive Officer Pilot Program, CIM-GACH, Contracts, Credentialing, Hiring, and Pharmacy. A coordinated office space agreement would ensure that the space related 9 infrastructure required will be available to support these agreements. 10 Currently, office space planning is managed separately by the Receiver and DCHCS. It would be more practical and efficient for this process to be managed and handled by a single unit. The Court 11 representatives in *Plata*, *Coleman*, *Perez*, and *Armstrong* propose that the Receiver's *Plata* Support Division Business Operations Unit assume responsibility, in coordination with DCHCS and subject to 12 the oversight of the Court representatives in Plata, Coleman, Perez, and Armstrong, for all noninstitutional office space statewide for the medical, mental health, and dental programs. Placing 13 this responsibility under a single unit will ensure that the planning, acquisition, and management of necessary space would support both the Receiver's objectives and the requirements of the mental 14 health and dental programs in a cost efficient manner. 15 16 17 18 19 20 21 22 23 2.4 25 26