

1 JOSEPH P. RUSSONIELLO (CSBN 44332)
United States Attorney

2 JOANN M. SWANSON (CSBN 88143)
3 Chief, Civil Division

4 STEPHEN L. JOHNSON (CSBN 145771)
Assistant United States Attorney

5 450 Golden Gate Avenue, Box 36055
6 San Francisco, California 94102-3495
7 Telephone: (415) 436-7161
8 FAX: (415) 436-7169
stephen.johnson1@usdoj.gov

9 Attorneys for Defendants

10 UNITED STATES DISTRICT COURT
11 NORTHERN DISTRICT OF CALIFORNIA
12 OAKLAND DIVISION
13

14 INTERNATIONAL ORGANIZATION OF)
MASTERS, MATES AND PILOTS,)
15 PACIFIC MARITIME REGION,)

16 Plaintiff,)

17 v.)

18 NATIONAL PARK SERVICE, ET AL.,)

19 Defendants.)

No. C 06-2107 CW

20 _____)
21 INLANDBOATMAN'S UNION OF THE)
PACIFIC, MARINE DIVISION, ILWU,)

22 Plaintiff,)

23 v.)

24 FRAN MAINELLA, ET AL.,)

25 Defendants.)
26 _____)

No. C 06-2152 CW

(Related Cases)

**ORDER APPROVING
STIPULATION TO CONTINUE CASE
MANAGEMENT CONFERENCE
SCHEDULED FOR JANUARY 15, 2009**

TO JUNE 23, 2009

27 The Court, having considered the stipulation to continue Case Management Conference
28 Scheduled for January 15, 2009 to June 23, 2009, and good cause appearing, hereby ORDERS as

1 follows:

2 1. The continued Case Management Conference shall be heard on to June 23, 2009,
3 at 2:00 p.m.;

4 2. A joint, continued Case Management Conference statement should be submitted
5 by June 16, 2009; and

6 3. The parties should notify the Court if the Administrative Review Board reaches a
7 final decision during the interim.

8 IT IS SO ORDERED.

9

10

11

12 DATED: 1/8/09

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28



CLAUDIA WILKEN
UNITED STATES DISTRICT JUDGE