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| IN THE UNITED STATES DISTRICT COURT | | |
| IN THE ONTIED STATES DISTRICT COOK! | | |
| FOR THE NORTHERN DISTRICT OF CALIFORNIA | | |
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| 6 JOSEPH L. WILLIAMS, No. C 07- | ·00895 CW | |
| 7 Plaintiff, ORDER ADC | = | |
| 8 V. RECOMMEND DISMISSIN | DATION AND IG CASE | |
| BISHOP OF THE SOVEREIGN NIGHTS OF NOBLE HOUSE ET AL, | | |
| Defendant. | | |
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| 12 | | |
| On December 18, 2008, Magistrate Judge Maria-Elena James | | |
| issued an Order for Clerk of Court to Reassign Case and a Report | | |
| and Recommendation. The case was reassigned to the undersigned | | |
| District Judge. Having considered the Report and Recommendation | | |
| and good cause appearing, the Court adopts the Report and | | |
| Recommendation. Accordingly, | | |
| IT IS HEREBY ORDERED that the above-captioned case is | | |
| dismissed without prejudice for failure to prosecute and failure to | | |
| comply with the Court's orders. | | |
| 22 1/7/09 | | |
| 22 1/7/09 Cardid | al Cerv | |
| CLAUDIA WILKEN United States Dis | trict Judge | |
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United States District Court For the Northern District of California

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| 1 2 | UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA | | | |
|---------------------------------|--|--|--|--|
| 3 | WILLIAMS et al, | Case Number: CV07-00895 CW | | |
| 4 5 | Plaintiff, | CERTIFICATE OF SERVICE | | |
| 6 | v. | | | |
| 7 | | | | |
| 8 | / | | | |
| 9 | | aloves in the Office of the Clark II C. District Court | | |
| 10 11 | I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court Northern District of California. | | | |
| 12 | That on January 7, 2009, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office. | | | |
| 13 | | | | |
| 14 | 1 | | | |
| 15 | Joseph L. Williams | | | |
| 1617 | P.M.B. 311 | 15934 Hesperian Boulevard P.M.B. 311 | | |
| 18 | | | | |
| 19 | | | | |
| 20 | Rich | nard W. Wieking, Clerk | | |
| 21 | _ | By: Sheilah Cahill, Deputy Clerk | | |
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| 2526 | | | | |