

1 IN THE UNITED STATES DISTRICT COURT
2 FOR THE NORTHERN DISTRICT OF CALIFORNIA
3

4 LAZARUS A. ORTEGA,

No. C 07-04436 SBA (PR)

5 Plaintiff,

**ORDER APPOINTING COUNSEL AND
SETTING CASE MANAGEMENT
CONFERENCE**

6 v.
7

8 DEPUTY GIAMALVO,

9 Defendant.
10 _____/

11 The Court having determined that it would be beneficial to have counsel assist Plaintiff in
12 this matter and volunteer counsel willing to be appointed to represent Plaintiff having been located
13 by the Court,

14 IT IS HEREBY ORDERED THAT **Ivor E. Samson, Esq. (SBN 52767), Gary Martin**
15 **Cohen, Esq. (SBN 117215), and Manuel Alvarez, Esq. (SBN 253874) of Sonnenschein Nath &**
16 **Rosenthal, LLP**, are appointed as counsel for Plaintiff in this matter pursuant to 28 U.S.C.
17 § 1915(e)(1) and the Court's Federal Pro Bono Project guidelines. The stay of this action shall
18 continue for **four (4) weeks** from the date of this Order.

19 The Clerk of the Court shall send a copy of this Order to Plaintiff's counsel, Mr. Samson, at
20 **Sonnenschein Nath & Rosenthal, LLP, 525 Market Street, 26th Floor, San Francisco, CA**
21 **94105-2708**. The Clerk of the Court shall also send a copy of this Order to Plaintiff, and to
22 Defendant's counsel.

23 IT IS FURTHER ORDERED THAT a case management conference is set for **July 2, 2009**
24 **at 3:00 pm** and will proceed telephonically. The parties shall meet and confer prior to the
25 conference and shall prepare a joint Case Management Statement which shall be filed no later than
26 **ten (10) days** prior to the Case Management Conference that complies with the Standing Order for
27 All Judges of the Northern District of California and the Standing Order of this Court. Plaintiff's
28

1 counsel shall be responsible for filing the statement as well as arranging the conference call. All
2 parties shall be on the line and shall call (510) 637-3559 at the above indicated date and time.

3 IT IS SO ORDERED.

4 DATED: 5/27/09


SAUNDRA BROWN ARMSTRONG
United States District Judge

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1 UNITED STATES DISTRICT COURT
2 FOR THE
3 NORTHERN DISTRICT OF CALIFORNIA

4 LAZARUS ORTEGA,
5 Plaintiff,

Case Number: CV07-04436 SBA

CERTIFICATE OF SERVICE

6 v.

7 ALAMEDA COUNTY SHERIFF DEPUTY et
8 al,
9 Defendant.

10 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District
11 Court, Northern District of California.

12 That on May 28, 2009, I SERVED a true and correct copy(ies) of the attached, by placing said
13 copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said
14 envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle
15 located in the Clerk's office.

16 Lazarus A. Ortega F23334
17 Folsom State Prison - Sacramento
18 C.S.P. SAC/B-8-227
19 P.O. Box 290066
20 Represa, CA 95671

21 IVOR E. SAMSON, ESQ.
22 SONNENSCHN NATH & ROSENTHAL, LLP
23 525 MARKET ST., 26TH FLR.
24 SAN FRANCISCO, CA 94105-2708

25 Dated: May 28, 2009

26 Richard W. Wieking, Clerk
27 By: LISA R CLARK, Deputy Clerk
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