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UNITED STATES DISTRICT COURT
For the Northern District of California

UNITED STATES DISTRICT COURT
Northern District of California

GREGORY CHAPMAN,
Plaintiff in Propria Persona,

No. C 07-4775 SBA

v.

**ORDER ASSIGNING CASE TO
ASSISTED SETTLEMENT
CONFERENCE PROGRAM**

SAN FRANCISCO NEWSPAPER AGENCY,
Defendant(s).
_____ /

Plaintiff in this case has applied to participate in the court’s Assisted Settlement Conference Program. Based on the court’s review of plaintiff’s Application for Assisted Settlement Conference, Declaration Applying for Assisted Settlement Conference and additional application materials, and plaintiff’s acknowledgment at the Case Management Conference that he has reviewed the description of the Assisted Settlement Conference Program, wishes to participate in the Program, and understands and agrees to the limited representation to be provided by Special Settlement Conference counsel,

IT IS HEREBY ORDERED:

1. That the case be assigned to the Assisted Settlement Conference Program;
 2. That Special Settlement Conference Counsel be appointed for the limited purpose of representing plaintiff in the preparation for and Settlement Conference of this case;
- and

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3. That the Settlement Conference shall be completed within ninety (90) days of the date of this order.

IT IS SO ORDERED.

5/4/09
Date

Sandra B. Ormstrong
United States District Judge

UNITED STATES DISTRICT COURT
FOR THE
NORTHERN DISTRICT OF CALIFORNIA

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CHAPMAN et al,
Plaintiff,
v.
SF CHRONICLE et al,
Defendant.

Case Number: CV07-04775 SBA
CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.

That on May 6, 2009, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's office.

Gregory Grant Chapman
2552 Stone Manor Drive
Buford, GA 30519

Dated: May 6, 2009

Richard W. Wieking, Clerk
By: LISA R CLARK, Deputy Clerk

UNITED STATES DISTRICT COURT
For the Northern District of California