MICHEL F. MILLS, SBN 193002 1 THE LAW OFFICES OF MICHEL F. MILLS A Professional Corporation 2 14121 Beach Boulevard Westminster, California 92683 Tel. 714.892.2936 / Fax. 714.892.5806 3 Email: Lagunalaw@hotmail.com 4 5 JOHN R. COGORNO, SBN 63966 ATTORNEY AT LAW 14121 Beach Boulevard 6 Westminster, California 92683 7 Tel. 714.892.2936 / Fax. 714.892.5806 Email: cogorno@msn.com 8 Attorneys for Plaintiffs, Mark Anthony 9 Jaegel Sr. and Mark Anthony Jaegel Jr. Individually and on Behalf of all Others Similarly Situated 10 11 UNITED STATES DISTRICT COURT 12 NORTHERN DISTRICT OF CALIFORNIA 13 MARK ANTHONY JAEGEL SR, MARK Case No: CV 09-0242 CW 14 ANTHONY JAEGEL JR., Individually and on Behalf of All Others Similarly Situated, 15 **ORDER** Plaintiffs, STIPULATION AND 16 CONTINUE HEARING ON PLAINTIFF'S MOTION FOR CLASS CERTIFICATION 17 VS. AND EXTEND TIME FOR FILING REPLY BRIEF AND CONTINUANCE 18 MANAGEMENT THE COUNTY OF ALAMEDA, et al., CASE CONFERENCE AS MODIFIED 19 Defendants, 20 Complaint Filed: 1/20/2009 21 22 The undersigned hereby stipulate and jointly request the court to order as follows: 23 1. That Plaintiffs' reply to the Defendants' opposition to the motion for class 24 certification is currently due on or before November 5, 2009, and, because of the press 25 other cases, counsel for Plaintiffs is unable to complete the reply by that deadline. 26 27 28 Stip. and Order To Continue Hrg. On Motion For Class Cert.

1	2. That the current hearing da	te for the motion for class certification of
2	November 19, 2009 at 2:00 p.m. conflicts with a hearing in another matter which cannot be	
3	continued and which counsel for the Defendants must personally attend.	
4	Wherefore the parties jointly request that the Court order as follows:	
5	 That the hearing on Plaintiffs' motion for class certification be continued to 	
6	December 10, 2009, at 2:00 p.m.	
7	 That the time for filing any reply to Defendants' opposition be extended to 	
8	November 19, 2009;	
9	3. That the Case Management Conference currently scheduled for December	
10	15, 2009, at 2:00 p.m. be continued to January 19, 2010, at 2:00 p.m.	
11	13, 2003, at 2.00 p.m. be continued to bandary 13, 2010, at 2.00 p.m.	
12	DATED: November 3, 2009	/S/ Gregory J. Rockwell GREGORY J. ROCKWELL, ESQ.,
13 14		Attorney for Defendants, COUNTY OF ALAMEDA, GREGORY J. AHERN and JASON LUNA
15		5/10 5/1
16	DATED: November 3, 2009	<u>/S/ John R. Cogorno</u> JOHN R. COGORNO, ESQ.,
17		Attorney for Plaintiffs
18	DATED: November 3, 2009	/S/ Michel F. Mills
19	DATED. November 3, 2009	MICHEL F. MILLS, ESQ., Attorney for Plaintiffs
20	OP	·
21	<u>ORDER</u>	
22	GOOD CAUSE appearing therefore, it is so ordered, except the Case Management Conference will also be held on December 10, 2009, at 2:00 p.m.	
23		
24	11/4/09	Chidickillan
25	DATED:	CLAUDIA WILKEN
26		United States District Court Judge
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