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3 IN THE UNITED STATES DISTRICT COURT
4 FOR THE NORTHERN DISTRICT OF CALIFORNIA
5 OAKLAND DIVISION

6 TIMOTHY WALSH and JASBIR WALSH

Case No. C 09-0446 SBA

7 Plaintiffs,

**ORDER GRANTING PLAINTIFFS'
EX PARTE APPLICATION**

8 vs.

9 COUNTRYWIDE HOME LOANS, INC.; et al.,

DOCKET 24

10 Defendants.

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12 Plaintiffs have filed an ex parte application for an extension of various deadlines set forth in the
13 Court's Order of May 1, 2009 (Docket 23). The basis for the request is that Plaintiffs' counsel currently
14 is undergoing medical treatment. Counsel has provided documentation to support her ex parte
15 application, and Defendants do not oppose the requested extension. Accordingly,

16 IT IS HEREBY ORDERED THAT Plaintiffs' ex parte application is GRANTED. The deadlines
17 set forth in the Court's Order of May 1, 2009 are revised as follows:


18 1. By no later than **June 4, 2009**, Plaintiffs' counsel will meet and confer, either individually
19 or collectively, with counsel for each of the Defendants regarding their claims against each Defendant.
20 By no later than **June 9, 2009**, Plaintiffs shall file a supplemental opposition (not to exceed 10 pages).
21 Defendants may file a supplemental reply (not to exceed 5 pages) by **June 16, 2009**. The hearing on
22 Defendants' motions to dismiss is CONTINUED from June 16, 2009 to **July 14, 2009 at 1:00 p.m.**

23 2. The Case Management Conference previously scheduled for June 16, 2009 at 1:00 p.m. is
24 CONTINUED to **July 14, 2009 at 1:00 p.m.**, and will follow the hearing on the motions referenced
25 above. The parties shall meet and confer prior to the conference and shall prepare a joint Case
26 Management Conference Statement which shall be filed no later than ten (10) days prior to the Case
27 Management Conference that complies with the Standing Order for All Judges of the Northern District of
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1 California and the Standing Order of this Court. Plaintiffs shall be responsible for filing the statement.

2 IT IS SO ORDERED.

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4 Dated: May 13, 2009

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6 Hon. Sandra Brown Armstrong
7 United States District Judge
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