JOSEPH P. RUSSONIELLO, CSBN 44332 United States Attorney JOANN M. SWANSON, CSBN 88143 Chief, Civil Division 3 EDWARD A. OLSEN, CSBN 214150 Assistant United States Attorney 1301 Clay Street, Box 340S 5 Oakland, California 94612 Telephone: (510) 637-3697 6 FAX: (510) 637-3724 7 Attorneys for the United States 8 UNITED STATES DISTRICT COURT 9 NORTHERN DISTRICT OF CALIFORNIA 10 OAKLAND DIVISION 11 EVELYN DAVIDSON, 12 No. C 09-1695-SBA Plaintiff, 13 STIPULATION TO EXTEND DATE OF v. 14 **CASE MANAGEMENT CONFERENCE;** AND [ORDER CARL KORMAN; PETE GEREN, 15 Defendants. 16 17 The plaintiff, proceeding pro se, and the government, specially appearing by and through its attorneys of record and without waiving any of its defenses available under Federal Rule of Civil 18 19 Procedure 12(b)(6), hereby stipulate, subject to approval of the Court, to extend the date of the case 20 management conference in the above-entitled action in light of the following: 21 (1) The plaintiff filed this action on April 17, 2009. 22 (2) The United States Attorney's Office was served with the summons and complaint on August 11, 2009, and the Assistant United States Attorney assigned to this case is in the process of 24 determining whether service has been properly completed on each defendant in this action. 25 (3) A case management conference is currently scheduled for September 9, 2009. 26 (4) In order to give the government sufficient time to determine whether the defendants have 27 been properly served and to file a responsive pleading, the parties respectfully ask this Court to 28 extend the date of the case management conference from September 9, 2009, to October 8, 2009. STIPULATION TO EXTEND DATE OF CASE MANAGEMENT CONFERENCE C 09-1695 SBA

1 Dated: September 1, 2009 /s/EDWARD A. OLSEN Assistant United States Attorney 3 5 6 7 Dated: September 1, 2009 /s/**EVELYN DAVIDSON** 8 Pro Se **ORDER** 10 PURSUANT TO STIPULATION, IT IS SO ORDERED that the Case Management Conference 11 be continued to October 8, 2009, at 3:45 p.m., and the parties will file a joint case management 12 conference statement 7 days in advance of the re-scheduled Case Management Conference. The 13 Assistant United States Attorney assigned to this case will set up the conference call with all the 14 parties on the line and will call chambers at (510) 637-3559. 15 16 Dated: September 8, 2009 **17** United States District Judge 18 19 20 21 22 23 24 25 26 27 28 STIPULATION TO EXTEND DATE OF CASE MANAGEMENT CONFERENCE

C 09-1695 SBA

1	UNITED STATES DISTRICT COURT	
2	FOR THE NORTHERN DISTRICT OF CALIFORNIA	
3	3 EVELYN DAVIDSON,	
4	4 Case Number: CV	09-01695 SBA
5	Plaintiff, CERTIFICATE (OF SERVICE
6	6 V.	
7	CARL E. KORMAN et al,	
8	Defendant.	
9		
10	I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court, Northern District of California.	
11	That on September 8, 2009, I SERVED a true and correct copy(ies) of the attached, by placing sai	
12	copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle	
13	located in the Clerk's office.	
14	14	
15	15	
16	Evelyn Davidson 3124 Sacramento Street San Francisco CA 04115	
17	San Francisco, CA 94115	
18	Dated: September 8, 2009 Richard W. Wieking, Clerk	
19	By: LISA R CLARK, Deputy Clerk	
20		
21		
22		
23		
24		
25		
26		
27		
	28	

STIPULATION TO EXTEND DATE OF CASE MANAGEMENT CONFERENCE C 09-1695 SBA