

1 UNITED STATES DISTRICT COURT  
2 NORTHERN DISTRICT OF CALIFORNIA

3  
4 JONATHAN LANGE,  
5 Plaintiff(s),

No. C 09-2320 PJH

6 v.

**ORDER SETTING CASE  
MANAGEMENT CONFERENCE  
FOR CASE REMANDED BY JPMDL**

7  
8 ALS ENTERPRISES, INC.,  
9 Defendant(s).

10  
11 TO ALL PARTIES AND COUNSEL OF RECORD:

12 The court has reviewed the joint stipulation of counsel to continue the Case  
13 Management Conference from March 29, 2012 to April 19, 2012, and approves of this  
14 request. However, the court would prefer that all parties appear in person. If the April 19,  
15 2012 date is not convenient for that purpose, counsel may stipulate to another Thursday in  
16 April or May. Accordingly, a Case Management Conference shall be held on April 19,  
17 2012, at 2:00 p.m., in Courtroom 3, 3rd Floor, Federal Courthouse, 1301 Clay, Oakland,  
18 California.

19 The parties shall appear in person or through lead counsel and shall be prepared to  
20 discuss the course of future proceedings in this case. To that end, the parties shall first  
21 meet and confer and then they shall file a joint case management statement setting forth a  
22 proposal for the scheduling and resolution of the remaining issues. The statement shall be  
23 filed no later than seven (7) days prior to the conference.

24 **SO ORDERED.**

25 Dated: March 19, 2012

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28 PHYLLIS J. HAMILTON  
United States District Judge