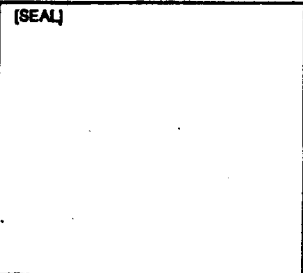


ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): James D. Curran, Esq. (SBN 126586) Shashauna Szczechowicz, Esq. (SBN 249102) Wolkin Curran, LLP 555 Montgomery Street, Suite 1100 San Francisco, CA 94111 TELEPHONE NO.: (415)982-9390 FAX NO. (Optional): (415) 982-4328 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): Plaintiff, Hartford Fire Insurance Company		FOR COURT USE ONLY
STREET ADDRESS: United States District Court, Northern District of California 1301 Clay Street, Suite 400 South MAILING ADDRESS: Oakland, California 94612 CITY AND ZIP CODE: Oakland Division BRANCH NAME:		
PLAINTIFF: Hartford Fire Insurance Company, a Connecticut corporation DEFENDANT: NBC General Contractors Corporation, a California Corporation; Monica Ung, an individual; and Dennis Chow, an individual		
WRIT OF ATTACHMENT <input type="checkbox"/> AFTER HEARING <input checked="" type="checkbox"/> EX PARTE		CASE NUMBER: CV 09-5363 SBA-DMR

- TO THE UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF CALIFORNIA
- To any local or state law enforcement officer authorized to serve this writ in accord with CCP 488.080.
- To any private person specially appointed by the court to serve this writ
- This writ is to attach property of defendant (name and last known address): **Dennis Chow, 1420 Livorna Road, Alamo, CA 94507**
and the attachment is to secure: \$ **3,032,740.37**
- Name and address of plaintiff: **Hartford Fire Insurance Company, The Hartford-Bond Claims, 7901 Skansie Avenue, Suite 140, Gig Harbor, WA 98335**
- YOU ARE DIRECTED TO ATTACH the following property or so much thereof as is clearly sufficient to satisfy the amount to be secured by the attachment (*describe property and state its location; itemize by letter*):
 - This information is on an attached sheet.
 - An interest in the real property described in item 5 stands upon the records of the county, in the name of the following person other than the defendant:
 - a. Name:
 - b. Mailing address, if known, as shown by the records of the office of the county tax assessor (*specify*):
 - The real property on which the
 - crops described in item 5 _____ are growing
 - timber described in item 5 _____ to be cut is standing stands upon the records of the county in the name of
 - a. Name:
 - b. Address:



Date: **MAY 25 2011**

Clerk, by **JESSIE MOSLEY**, Deputy

ATTACHMENT 1 -
as to Defendant Dennis Chow

1. Accounts receivable, chattel paper, and general intangibles arising out of the conduct by the defendant of a trade, business, or profession, except any such individual claim with a principal balance of less than one hundred fifty dollars (\$150) (CCP § 488.470);
2. Money on the premises where a trade, business, or profession is conducted by the defendant and money in deposit accounts (CCP § 488.535 and CCP § 488.455);
3. Negotiable documents of title (CCP § 488.445);
4. Instruments (CCP § 488.440);
5. Securities (CCP § 488.450);
6. Inventory (CCP § 488.395);
7. Final money judgments arising out of the conduct of trade, business or profession (CCP § 491.410);
8. Interests in real property except leasehold estates with unexpired terms of less than one year. (CCP § 488.315); and
9. Equipment (CCP § 488.375 and CCP § 488.385).