

1 UNITED STATES DISTRICT COURT
2 FOR THE NORTHERN DISTRICT OF CALIFORNIA
3 OAKLAND DIVISION
4

5 JESSE J. BOYKIN,

6 Plaintiff,

7 vs.

8 PATRICK DONAHOE, United States
9 Postmaster General,

10 Defendant.

Case No: C 10-2517 SBA


ORDER

Docket 70

11 The parties are presently before the Court on Defendant's motion to shorten time for
12 its motion for summary judgment to be heard by the motion cut-off date of November 8,
13 2011 established in the Court's Order for Pretrial Preparation, Dkt. 32. Because the motion
14 may assist in the resolution of this matter, IT IS HEREBY ORDERED THAT Defendant's
15 motion for summary judgment will be heard on November 15, 2011. In order to avoid
16 prejudice to Plaintiff, Plaintiff's opposition of no more than twenty-five (25) pages shall be
17 filed by no later than October 24, 2011. Defendant's reply of no more than fifteen (15)
18 pages shall be filed by no later than October 31, 2011. All other dates in the Court's Pretrial
19 Scheduling Order, Dkt. 32, shall remain in effect. Pursuant to Federal Rule of Civil
20 Procedure 78(b) and Civil Local Rule 7-1(b), the Court, in its discretion, may resolve the
21 motion without oral argument. The parties are advised to check the Court's website to
22 determine whether a court appearance is required.
23

24 IT IS SO ORDERED.

25 Dated: October 6, 2011

26 
27 SAUNDRA BROWN ARMSTRONG
28 United States District Judge

1 UNITED STATES DISTRICT COURT
2 FOR THE
3 NORTHERN DISTRICT OF CALIFORNIA

4 BOYKIN et al,

5 Plaintiff,

6 v.

7 POTTER ET AL et al,

8 Defendant.
9 _____/

10 Case Number: CV10-02517 SBA

11 **CERTIFICATE OF SERVICE**

12 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District
13 Court, Northern District of California.

14 That on October 6, 2011, I SERVED a true and correct copy(ies) of the attached, by placing said
15 copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing
16 said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle
17 located in the Clerk's office.

18 Jesse J. Boykin
19 745 Jackson Street
20 Fairfield, CA 94533-5715

21 Dated: October 6, 2011

Richard W. Wieking, Clerk

22 By: LISA R CLARK, Deputy Clerk
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