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 8 *rel. Kamala D. Harris, Attorney General*

9 UNITED STATES DISTRICT COURT
 10 FOR THE NORTHERN DISTRICT OF CALIFORNIA
 11 OAKLAND DIVISION

13 PEOPLE OF THE STATE OF CALIFORNIA, <i>ex rel. EDMUND G. BROWN JR.,</i> 14 ATTORNEY GENERAL, 15	Case No. 10-cv-03084-CW Related Case Nos.:
 16	Plaintiff, 10-cv-03270-CW (Sonoma County/Placer County)
v. 17 FEDERAL HOUSING FINANCE AGENCY, et al.,	10-cv-03317-CW (Sierra Club)
 18 19 Defendants.	10-cv-04482-CW (City of Palm Desert)

**STIPULATION AND ~~PROPOSED~~
 ORDER CONSOLIDATING CASES**

22
 23 - and related cases -
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 26 Parties to the remaining claims in the four actions identified above stipulate that the cases
 27 should now be consolidated.
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IT IS SO STIPULATED.

Dated: October 28, 2011

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Attorney General of California

/s/ Janill Richards

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/s/ David G. Alderson

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SIERRA CLUB ENVIRONMENTAL LAW PROGRAM

/s/ Travis Ritchie

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Attorneys for Plaintiff Sierra Club

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/s/ Asim Varma

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Attorneys for Defendants Federal Housing Finance Agency and Edward DeMarco

The four above-captioned cases are now deemed consolidated. Pursuant to Civil Local Rule 3-4(c), when filing papers in cases consolidated pursuant to Fed. R. Civ. P. 42, the caption of each paper must denote the lead case number above all consolidated case numbers.

PURSUANT TO STIPULATION, IT IS SO ORDERED.

Dated: **11/2/2011**



Honorable Claudia Wilken
United States District Court Judge