

United States District Court
For the Northern District of California

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IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA

PEOPLE OF THE STATE OF CALIFORNIA, Ex
Rel. EDMUND G. BROWN, JR., ATTORNEY
GENERAL,

Plaintiff,

v.

FEDERAL HOUSING FINANCE AGENCY;
EDWARD DeMARCO, in his capacity as
Acting Director of FEDERAL HOUSING
FINANCE AGENCY; FEDERAL HOME LOAN
MORTGAGE CORPORATION; CHARLES E.
HALDEMAN, Jr., in his capacity as
Chief Executive Officer of FEDERAL
HOME LOAN MORTGAGE CORPORATION;
FEDERAL NATIONAL MORTGAGE
ASSOCIATION; MICHAEL J. WILLIAMS, in
his capacity as Chief Executive
Officer of FEDERAL NATIONAL MORTGAGE
ASSOCIATION,

Defendants.

_____ /

No. 10-cv-03084 CW
ORDER SETTING
BRIEFING SCHEDULE
IN RESPONSE TO
STATEMENT OF
INTEREST BY THE
UNITED STATES

SONOMA COUNTY and PLACER COUNTY,

Plaintiffs,

v.

FEDERAL HOUSING FINANCE AGENCY;
EDWARD DeMARCO, in his capacity as
Acting Director of FEDERAL HOUSING
FINANCE AGENCY; FEDERAL HOME LOAN
MORTGAGE CORPORATION; CHARLES E.
HALDEMAN, Jr., in his capacity as
Chief Executive Officer of FEDERAL

No. 10-cv-03270 CW

1 HOME LOAN MORTGAGE CORPORATION;
2 FEDERAL NATIONAL MORTGAGE
3 ASSOCIATION; MICHAEL J. WILLIAMS, in
4 his capacity as Chief Executive
5 Officer of FEDERAL NATIONAL MORTGAGE
6 ASSOCIATION,

7 Defendants.
8 _____/

9 SIERRA CLUB,

10 Plaintiff,

11 v.

12 FEDERAL HOUSING FINANCE AGENCY;
13 EDWARD DeMARCO, in his capacity as
14 Acting Director of FEDERAL HOUSING
15 FINANCE AGENCY,

16 Defendants.
17 _____/

18 CITY OF PALM DESERT,

19 Plaintiff,

20 v.

21 FEDERAL HOUSING FINANCE AGENCY;
22 FEDERAL NATIONAL MORTGAGE
23 ASSOCIATION; FEDERAL HOME LOAN
24 MORTGAGE CORPORATION,

25 Defendants.
26 _____/

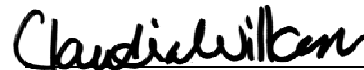
No. 10-cv-03317 CW

No. 10-cv-04482 CW

1 On or before February 23, 2011, Plaintiffs may file a joint
2 response to the United States' February 8, 2011, Statement of
3 Interest. The memorandum shall not exceed fifteen pages.
4 Plaintiffs shall focus their response only on matters that were not
5 already raised and addressed in the briefing between the parties.
6 Defendants and the United States may file their replies, which
7 shall not exceed four pages each, on or before March 2, 2011.

8 IT IS SO ORDERED.

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11 Dated: 2/10/2011



CLAUDIA WILKEN
United States District Judge