

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

**NICK R. HUGHES,**  
  
Petitioner,  
  
**v.**  
  
**JOHN MARSHALL, Warden,**  
  
Respondent.

Case No. C 11-01185 SBA (PR)  
**AMENDED ORDER**

Good cause appearing, respondent may have until September 20, 2013, in which to file a response to the order to show cause. Petitioner may file a traverse **60 days** after receipt of the answer or response.

Dated: 7-31-13

*Saundra B. Armstrong*  
The Honorable Saundra B. Armstrong

1 UNITED STATES DISTRICT COURT  
2 FOR THE  
3 NORTHERN DISTRICT OF CALIFORNIA

4 NICK R HUGHES,

5 Plaintiff,

6 v.

7 JOHN MARSHALL et al,

8 Defendant.  
9 \_\_\_\_\_/

10 Case Number: CV11-01185 SBA

11 **CERTIFICATE OF SERVICE**

12 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District  
13 Court, Northern District of California.

14 That on August 1, 2013, I SERVED a true and correct copy(ies) of the attached, by placing said  
15 copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing  
16 said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery  
17 receptacle located in the Clerk's office.

18  
19  
20 Nick R. Hughes  
21 110 Whispering Pines Court  
22 Scotts Valley, CA 95066

23 Dated: August 1, 2013

24 Richard W. Wieking, Clerk  
25 By: Lisa Clark, Deputy Clerk

26 N:\K...\Prisoner\Hughes1185.AmendedEOT-ans.doc