

1 UNITED STATES DISTRICT COURT  
2 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
3 OAKLAND DIVISION

4 DR. SAMUEL THARPE,

5 Plaintiff,

6 vs.

7 DIABLO VALLEY COLLEGE (CONTRA  
8 COSTA),

9 Defendant.

Case No: C 11-2624 SBA

**ORDER CONTINUING CASE  
MANAGEMENT CONFERENCE**

Dkt. 15

10  
11 Good cause appearing,

12 IT IS HEREBY ORDERED THAT Defendant's administrative motion for relief  
13 from the Order Setting Initial Case Management Conference and Deadlines (Dkt. 2.) is  
14 GRANTED. The Case Management Conference currently scheduled for September 15,  
15 2011 is CONTINUED to **October 12, 2011 at 2:30 p.m.** Prior to the date scheduled for  
16 the conference, the parties shall meet and confer and prepare a joint Case Management  
17 Conference Statement. Plaintiff is responsible for filing joint statement no less than seven  
18 (7) days prior to the conference date. The joint statement shall comply with the Standing  
19 Order for All Judges of the Northern District of California and the Standing Orders of this  
20 Court. Plaintiff is responsible for setting up the conference call, and on the specified date  
21 and time, shall call (510) 637-3559 with all parties on the line. The last day to meet and  
22 confer regarding ADR matters and to comply with ADR Local Rule 3-5 shall be September  
23 21, 2011 and initial disclosures shall be completed by October 5, 2011. This Order  
24 terminates Docket 15.

25 IT IS SO ORDERED.

26 Dated: August 31, 2011

27   
28 SAUNDRA BROWN ARMSTRONG  
United States District Judge

1 UNITED STATES DISTRICT COURT  
2 FOR THE  
3 NORTHERN DISTRICT OF CALIFORNIA

4 DR. SAMUEL THARPE,

5 Plaintiff,

6 v.

7 DIABLO VALLEY COLLEGE et al,

8 Defendant.

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Case Number: CV11-02624 SBA

10 **CERTIFICATE OF SERVICE**

11  
12 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District  
13 Court, Northern District of California.

14 That on September 1, 2011, I SERVED a true and correct copy(ies) of the attached, by placing said  
15 copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing  
16 said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle  
17 located in the Clerk's office.

18 Samuel Tharpe  
19 772 Lindsay Ave.  
20 Rohnert Park, CA 94928

21 Dated: September 1, 2011

Richard W. Wieking, Clerk

22 By: LISA R CLARK, Deputy Clerk

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