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 12 GOOGLE INC.

13 **UNITED STATES DISTRICT COURT**  
 14 **NORTHERN DISTRICT OF CALIFORNIA**  
 15 **OAKLAND DIVISION**

16 IN RE: GOOGLE ANDROID  
 17 CONSUMER PRIVACY LITIGATION

) CASE NO. 11-MD-02264 JSW  
 ) MDL No. 2264  
 )  
 )

18 \_\_\_\_\_  
 19 This Document Relates to  
 20 ALL CASES

) **[PROPOSED] ORDER GRANTING**  
 ) **ADMINISTRATIVE MOTION TO**  
 ) **CONTINUE CASE MANAGEMENT**  
 ) **CONFERENCES AND EXTEND**  
 ) **TIME TO FILE CASE**  
 ) **MANAGEMENT STATEMENTS**

21 TROY YUNCKER, EDGAR DURAN, ROBERT  
 22 HODSON, AND RALPH PETROSINO,  
 23 individually and on behalf of all others similarly  
 24 situated,

) Case No. 11-cv-3113 JSW  
 )  
 )  
 )

24 Plaintiff,

25 v.

26 PANDORA MEDIA, INC.,

27 Defendant.

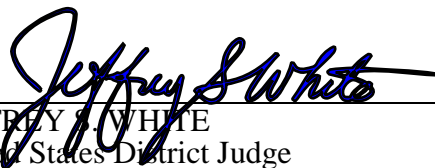
1 The Court has considered the papers presented in connection with Defendant Google Inc.  
2 (“Google”) and Defendant Pandora Media, Inc.’s (“Pandora”) Administrative Motion to  
3 Continue Case Management Conferences and Extend Time to File Case Management Statements  
4 (“Motion”) in the above-captioned actions. The Court has determined that, in light of the  
5 declarations filed by Google and Pandora in support of their Motion, compelling reasons exist  
6 for continuing the case management conferences currently scheduled for April 18, 2014, and for  
7 extending the deadline for submitting case management statements currently set for April 11,  
8 2014, as follows:

9  
10  The case management conferences currently set for April 18, 2014 in the above-  
11 captioned actions are hereby continued to June 13, 2014, and the deadline for filing case  
12 management statements in those actions is hereby extended to June 6, 2014.

13  
14  ~~The case management conferences currently set for April 18, 2014 in the above-  
15 captioned actions are hereby continued until April 25, 2014, and the deadline for filing case  
16 management statements in those actions is hereby extended until April 18, 2014.~~

17  
18 IT IS HEREBY ORDERED that Google and Pandora’s Administrative Motion is  
19 GRANTED consistent with the above.

20  
21 Dated: April 9, 2014 \_\_\_\_\_

  
\_\_\_\_\_  
JEFFREY S. WHITE  
United States District Judge