

AT-135

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): Shivani Nanda, Esq. (SBN 253891) Saltzman & Johnson Law Corporation 44 Montgomery St., Suite 2110 San Francisco, CA 94104 TELEPHONE NO.: 415-882-7900 FAX NO. (Optional): 415-882-9287 E-MAIL ADDRESS (Optional): snanda@sjlawcorp.com ATTORNEY FOR (Name): Plaintiffs		FOR COURT USE ONLY
United States District Court, Northern District of CA STREET ADDRESS: 1301 Clay Street MAILING ADDRESS: CITY AND ZIP CODE: Oakland, CA 94612 BRANCH NAME: United States District Court, Northern District of California		
PLAINTIFF: Russell E. Burns, et al. DEFENDANT: Halopoff & Sons, a California Corporation; John Halopoff, an individual		
WRIT OF ATTACHMENT <input checked="" type="checkbox"/> AFTER HEARING <input type="checkbox"/> EX PARTE		CASE NUMBER: C13-3968 YGR

- TO THE SHERIFF OR ANY MARSHAL OR CONSTABLE OF THE COUNTY OF:
 - TO ANY REGISTERED PROCESS SERVER: You are only authorized to serve this writ in accord with CCP 488.080.
 - This writ is to attach property of defendant (*name and last known address*):
Halopoff & Sons, a California Corporation, and John Halopoff, an individual who resides in California
and the attachment is to secure: \$ 338,403.64
 - Name and address of plaintiff:
Russell E. Burns, et al.
c/o Saltzman & Johnson Law Corporation
44 Montgomery St., Suite 2110, San Francisco, CA 94104
 - YOU ARE DIRECTED TO ATTACH the following property or so much thereof as is clearly sufficient to satisfy the amount to be secured by the attachment (*describe property and state its location; itemize by letter*):
All real property of Defendants Halopoff & Sons and John Halopoff, in the amount of \$338,403.64
- This information is on an attached sheet.
- An interest in the real property described in item 5 stands upon the records of the county, in the name of the following person other than the defendant:
 - Name:
 - Mailing address, if known, as shown by the records of the office of the county tax assessor (*specify*):
 - The real property on which the
 - crops described in item 5 _____ are growing
 - timber described in item 5 _____ to be cut is standing stands upon the records of the county in the name of
 - Name:
 - Address:

[SEAL]

Date: JAN 21 2015

JESSIE MOSLEY
Clerk, by _____, Deputy

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