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1 SHARON L. ANDERSON (SBN 94814) County Counsel 2 JANICE L. AMENTA (SBN 161260) Deputy County Counsel 3 COUNTY OF CONTRA COSTA 651 Pine Street, Ninth Floor Martinez, California 94553 Telephone: (925) 335-1800 5 (925) 335-1866 Facsimile: Electronic Mail: janice.amenta@cc.cccounty.us 6 Attorneys for Defendants 7 XAVIER SHABAZZ, EMILY AMOTT, DONALD PATCHIN, DAVID TWA, and 8 CONTRA COSTA COUNTY 9 UNITED STATES DISTRICT COURT 10 NORTHERN DISTRICT OF CALIFORNIA 11 12 No. C14-04813 JSW SHELLEY ALLISON, on behalf of herself and as guardian ad litem on behalf 13 of her two minor daughters, A.A. and STIPULATION AND ORDER EXTENDING DATE OF CASE MANAGEMENT 14 **CONFERENCE** Plaintiff, 15 Crtrm: 5, 2nd Floor v. 16 Judge: Hon. Jeffrey S. White, Presiding Date Action Filed: October 29, 2014 JUDITH LAWRENCE, XAVIER 17 SHABAZZ (in his individual capacity), Trial Date: None Assigned BRUCE ADAIR, EMILY AMMOT (in 18 her individual capacity), DONALD PATCHIN (in his individual capacity), 19 DOE 1 - UNNAMED UNKNOWN CONTRA COSTA CHILD 20 PROTECTIVE SERVICES WORKER (in her individual capacity), DAVID J. 21 TWA, (in his official capacity) CONTRA COSTA COUNTY, DOES 1 - 10, 22 Defendants. 23 24

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STIPULATION

WHEREAS, the parties have previously stipulated to extend the date by which defendants XAVIER SHABAZZ, EMILY AMOTT, DONALD PATCHIN, DAVID TWA, and CONTRA COSTA COUNTY ("Contra Costa Defendants") file their responsive pleading

to plaintiff's complaint to April 17, 2015; 1 WHEREAS, the Case Management Conference is currently scheduled for March 27, 2 2015, and the Joint Case Management Conference Statement is due March 20, 2015; 3 WHEREAS, the parties, through their respective counsel, have met and conferred and, 4 there being no objection, stipulate that the Case Management Conference should be moved to a date after the Contra Costa Defendants have responded to the complaint; 6 WHEREAS, the parties request this court to order the date of the Case Management 7 Conference be moved to June 19, 2015, that the Joint Case Management Conference Statement be filed June 12, 2015, and that the Initial Disclosures be made June 12, 2015. 9 SO STIPULATED. 10 11 DATE: March 20, 2015 12 Attorney for Plaintiff 13 14 DATE: March 20, 2015 SHARON L. ANDERSON 15 COUNTY COUNSEL 16 17 Deputy County Counsel 18 Attorneys for Defendants XAVIER SHABAZZ, EMILY AMOTT, DONALD PATCHIN, DAVID TWA, and 19 CONTRA COSTA CÓUNTY 20 **ORDER** 21 22 IT IS HEREBY ORDERED that the Case Management Conference is scheduled for 11:00 a.m. June 19, 2015 at. The Joint Case Management Conference Statement is due June 12, 2015 23 The parties must make initial disclosures on or before— 24 in the time required by the Northern District Civil Local Rules and the Federal Rules of Civil Procedure. 25 26 DATE: March 23, 2015 27 THE HON 28