2 UNITED STATES DISTRICT COURT 3 FOR THE NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION 5 CALIFORNIANS FOR RENEWABLE Case No: C 15-3292 SBA ENERGY, et al., ORDER SETTING FURTHER Plaintiffs, CASE MANAGEMENT 8 CONFERENCE VS. UNITED STATES ENVIRONMENTAL 10 PROTECTION AGENCY, et al., Defendants. 11 **12** 13 The parties shall appear for a telephonic Case Management Conference on **June 22**, 14 **2016, at 2:30 p.m.** At least seven (7) calendar days prior to the conference, the parties 15 shall meet and confer and file an updated Joint Case Management Statement in accordance 16 with Civil Local Rule 16-9. Plaintiffs' counsel shall be responsible for filing the Joint Case **17** Management Statement and setting up the conference call. At the date and time indicated 18 above, Plaintiffs' counsel shall call (510) 879-3550 with all parties on the line. NO 19 PARTY SHALL OTHERWISE CONTACT CHAMBERS DIRECTLY WITHOUT PRIOR 20 AUTHORIZATION OF THE COURT. 21 IT IS SO ORDERED. 22 Dated: 6/8/16 23 Senior United States District Judge 24 25 26 27 28