1 BRIAN J. STRETCH (CSBN 163973) United States Attorney 2 SARA WINSLOW(DCBN 457643) Chief, Civil Division 3 JAMES A. SCHARF (CSBN 152171) Assistant United States Attorney 4 150 Almaden Boulevard, Suite 900 5 San Jose, CA 95113 Telephone: (408) 535-5044 6 Facsimile: (408) 535-5081 e-mail: james.scharf@usdoj.gov 7 Attorneys for Defendant 8 9 UNITED STATES DISTRICT COURT 10 NORTHERN DISTRICT OF CALIFORNIA 11 12 KAREN GUTTIERI. Civil No. 5:15-cv-03346 KAW 13 Plaintiff, STIPULATION AND [PROPOSED] 14 ORDER TO CONTINUE CASE VS. MANAGEMENT CONFERENCE 15 RAY MABUS, Secretary of the Navy, 16 Defendant. 17 18 19 On June 14, 2016, Dkt. No. 26, upon reassignment of this case, this Court scheduled a Case 20 Management Conference for July 12, 2016. Assistant United States Attorney James A. Scharf, attorney 21 for Defendant, will be on annual leave July 8, 2016, through July 18, 2016. The parties are presently 22 conducting deposition discovery in accordance with the Amended Stipulation and Order Continuing 23 Pretrial Deadlines, Dkt. No. 24. The parties request that the July 12, 2016 Case Management 24 25 Conference be continued to August 9, 2016, or any date thereafter that may be convenient for the 26 Court. 27 28 Guttieri v. Mabus, Case No. 5:15-cv-03346 KAW STIPULATION AND [PROPOSED] ORDER TO CONTINUE CASE MANAGEMENT CONFERENCE

Guttieri et al v. Mabus

Doc. 28

1	Dated: June 22, 2016	Respectfully submitted,
2		PIERCE & SHEARER, LLP
3		
4	By:	/s/ ANDREW F. PIERCE
5		ANDREW F. PIERCE STACY Y. NORTH
6		Attorneys for Plaintiff
7		
8		BRIAN J. STRETCH
9		United States Attorney
10	By: /s/ JAMES A. SCHARF	/s/
11		JAMES A. SCHARF
12		Assistant United States Attorney Attorneys for Defendant
13		
14	<del>[PROPOSED]</del> ORDER	
15	Pursuant to the stipulation of the parties, and based on good cause, it is hereby ordered: The	
16	Case Management Conference scheduled for July 12, 2016, is continued to August 9, 2016, at 1:30 p.m.	
17	The parties' Joint Case Management Statement is due August 2, 2016.	
18	T FUE DALLIES JOHN CASE MANAGEMENT MATERIEUR IS O	
	The parties tome case management statement is	auc Mugust 2, 2010.
19	DATED: June <u>27</u> , 2016	
19 20	DATED: June <u>27</u> , 2016	andis Westmore
	DATED: June <u>27</u> , 2016  Hon.	andis Westmore  Kandis A. Westmore
20	DATED: June <u>27</u> , 2016  Hon.	andis Westmore
20	DATED: June <u>27</u> , 2016  Hon.	andis Westmore  Kandis A. Westmore
20 21 22	DATED: June <u>27</u> , 2016  Hon.	andis Westmore  Kandis A. Westmore
20 21 22 23	DATED: June <u>27</u> , 2016  Hon.	andis Westmore  Kandis A. Westmore
20 21 22 23 24	DATED: June <u>27</u> , 2016  Hon.	andis Westmore  Kandis A. Westmore
20 21 22 23 24 25	DATED: June <u>27</u> , 2016  Hon.	andis Westmore  Kandis A. Westmore