Doc. 47

Coyote Valley Band of Pomo Indians of California, et al v. United States ... of Transportation et al

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1	NOW THEREFORE, by and through their undersigned counsel, the parties do hereby		
2	stipulate as follows:		
3	1.	The date for lodging the administrative	e records in this action, currently set for May 9,
4		2016 (ECF 41), shall be extended two	weeks to May 23, 2016, and any motion to extend
5		that deadline further shall be filed by M	May 6, 2016.
6	2.	The date for motions regarding disputes over the contents of the administrative records,	
7		currently set for May 23 (ECF 41), shall be extended two weeks to June 6, 2016.	
8	3.	The Case Management Conference, currently set for June 10, 2016, shall, at the Court's	
9	discretion, be continued accordingly to a date to be set by the Court.		
10	DATED:	April 25, 2016	IEANINE COHEDED
11			JEANNE SCHERER DAVID GOSSAGE
12			LUCILLE Y. BACA DEREK S. VAN HOFTEN STACY LAU
13			BRANDON WALKER
14			
15			By: <u>/s/ Derek S. van Hoften</u> Attorneys for Defendants
16			CALIFÓRNIA DEPARTMENT OF TRANSPORTATION; MALCOLM
17			DOUGHERTY
18	DATED	April 25, 2016	COTCHETT, PITRE & McCARTHY, LLP
19	DATED.	Артт 23, 2010	COTCHETT, FITKE & MCCARTIIT, LLF
20			By: <u>/s/ Philip L. Gregory</u>
21			PHILIP L. GREGORY Attorneys for Plaintiffs
22			
23	DATED:	April 25, 2016	JOHN C. CRUDEN Assistant Attorney General
24			Environment and Natural Resources Division
25			By: <u>/s/ David B. Glazer</u>
26			DAVID B. GLAZER
27			Attorney for Federal Defendants
28			2
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[PROPOSED] ORDER AS MODIFIED 1 IT IS HEREBY ORDERED THAT: 2 Pursuant to stipulation of the parties, the case schedule in this matter is hereby amended as 3 follows: 4 5 1. The administrative records in this action shall be lodged by May 23, 2016, and any motions to extend that deadline shall be filed by May 6, 2016. May 2, 2016.**** 6 7 2. Any motions regarding disputes over the contents of the administrative records shall be filed by June 6, 2016. 8 9 3. The Case Management Conference, currently set for June 10, 2016, is continued to _, 2016 at 11:00 a.m. The parties' joint case management statement shall be due 10 on July 1, 2016. 11 12 IT IS SO ORDERED. 13 Dated: April 26, 2016 14 15 16 17 **** The Court will be unavailable between May 6, 2016 and May 23, 2016. The Court wishes to resolve any requests for further extension before it is unavailable. Hence, if Defendants believe additional 18 time will be required, they must submit a request for that extension by 3:00 p.m. on May 2, 2016. Plaintiffs shall respond by 3:00 p.m. on May 3, 2016. 19 20 21 22 23 24 25 26 27 28 3