Mullen v. Colvin BRIAN STRETCH, CSBN 163973 1 United States Attorney DEBORAH LEE STACHEL, CSBN 230138 2 Acting Regional Chief Counsel, Region IX 3 Social Security Administration TIMOTHY R. BOLIN, CSBN 259511 4 Special Assistant United States Attorney Social Security Administration 5 Office of the General Counsel 6 160 Spear St Ste 800 San Francisco, CA 94105 7 Telephone: (415) 977-8982 Facsimile: (415) 744-0134 8 Email: Timothy.Bolin@ssa.gov 9 Attorneys for Defendant 10 UNITED STATES DISTRICT COURT 11 NORTHERN DISTRICT OF CALIFORNIA 12 13 Case No: 4:16-cv-00848-KAW KEVIN MULLEN, 14 JOINT STIPULATION AND PROPOSED Plaintiff. ORDER FOR AN EXTENSION OF TIME 15 VS. 16 CAROLYN W. COLVIN, 17 Acting Commissioner of Social Security, 18 Defendant. 19 IT IS HEREBY STIPULATED, by and between the parties, through their respective 20 counsel of record, that Defendant's time for responding to Plaintiff's Motion for Summary 21 Judgment be extended from August 1, 2016 to September 15, 2016. This is Defendant's first 22 request for an extension of time to respond to Plaintiff's motion. Defendant needs this extension 23 due to her attorney's inordinately heavy caseload through July and August 2016. Defendant 24 respectfully requests this additional time to respond to Plaintiff's arguments. 25 The parties further stipulate that all subsequent deadlines set forth in the Court's 26 Procedural Order for Social Security Review Actions shall be extended accordingly. 27 The parties stipulate in good faith, with no intent to prolong proceedings unduly. 28 1 Joint Stip. & Prop. Order for Ext.; 4:16-cv-00848-KAW

Doc. 14

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| 2 | | Respectfully submitted, |
| 3 | Dated: July 28, 2016 | /s/ Michael Wolchansky* |
| 4 | | (* As authorized via email on July 28, 2016) MICHAEL WOLCHANSKY |
| 5 | | Attorney for Plaintiff |
| 6 | | • |
| 7 | Dated: July 28, 2016 | BRIAN STRETCH |
| 8 | | United States Attorney |
| 9 10 | Ву | TIMOTHY R. BOLIN Special Assistant United States Attorney |
| 11 | | Attorneys for Defendant |
| 12 | Of Counsel to Defendant: | |
| 13 | BEATRICE NA Assistant Regional Counsel | |
| 14 | | |
| 15 | | |
| 16 | | ORDER |
| 17 | | |
| 18 | APPROVED AND SO ORDERED: | |
| 19 | | $\nu \sim 11 \pm 1$ |
| 20 | Dated: <u>8/2/16</u> | THE HONORABLE KANDIS A. WESTMORE |
| 21 | | United States Magistrate Judge |
| 22 23 | | |
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