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13 *Attorneys for Plaintiffs and the Proposed Class*

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 15 **UNITED STATES DISTRICT COURT**  
 16  
 17 **NORTHERN DISTRICT OF CALIFORNIA**

18 PETER SCHUMAN, an individual, and  
 WILLIAM COPLIN, an individual, on behalf  
 19 of themselves and on behalf of others  
 similarly situated,

20 Plaintiffs,

21 v.

22 MICROCHIP TECHNOLOGY  
 23 INCORPORATED, a corporation; ATMEL  
 CORPORATION, a corporation; and ATMEL  
 24 CORPORATION U.S. SEVERANCE  
 GUARANTEE BENEFIT PROGRAM, an  
 25 employee benefit plan,

26 Defendants

Case No. 16-CV-05544-HSG

CLASS ACTION

**ORDER GRANTING PLAINTIFFS' REQUEST  
 FOR CASE MANAGEMENT OR STATUS  
 CONFERENCE**

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Having considered Plaintiffs' Request for Case Management or Status Conference;  
**IT IS HEREBY ORDERED** that Plaintiffs' request is **GRANTED** and the parties should  
appear for a Case Management Conference on December 19, 2017 at 2:00 p.m. A joint case  
management conference statement is due by 5:00 on Friday, December 15, 2017.

Dated: December 12, 2017

  
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THE HONORABLE HAYWOOD S. WILLIAMS, JR.  
United States District Court Judge  
Northern District of California